

# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

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## DID THIS NOTE START DIPLOMATIC RUPTURE?

### Full Text of B-G's Note to Argentina

Editor's Note: Here is the full text of Premier Ben-Gurion's now famous diplomatic note to Argentina.

Dear Mr. President:

In this hour in which as a result of the capture and transfer to Israel of Nazi war criminal Adolf Eichmann misunderstandings could be produced in relations between the Argentine Republic and Israel, I think it is my duty to address this personal message to you.

I take the liberty of doing so precisely because the relations between our Governments and our peoples are deeply rooted in my heart and because it would be a cause of pain and profound regret if in any way they should be affected as a result of the recent events related with Adolf Eichmann.

I BELIEVE you give the highest personal consideration to the diplomatic note that our Ambassador in Buenos Aires issued to your Minister of Foreign Relations on Friday, June 3. In this note you will find the reasons of our position. However, there are aspects that refer to the essence of the problem and that go beyond the limits of a diplomatic note.

These are the aspects that I would like to develop briefly, with the conviction that only the true understanding of them makes it possible to give a moral judgment on the problem.

Six million of our people were massacred, and it was Eichmann who organized that extermination in mass, on a gigantic and unprecedented scale throughout all Europe.

CERTAINLY MR. PRESIDENT, you do not need any explanation to understand what it means to any people to be the victim of such a satanic wave of assassinations, and what deep scars remain in the soul of the people that has gone through such an experience.

Even in the history of our hundred-year martyrdom we had not experienced such horrible atrocities. Not only were millions killed, among them more than a million children, but also destroyed was the cultural and spiritual center of our people that flourished in Europe until the Second World War.

It is almost impossible to find anywhere a Jew whose family has not been a victim of the Nazis. Hundreds of thousands of the survivors live among us, and there are hundreds of Jews in Israel and other countries who have not found peace since the end of the war until the man who directed such horrible massacres was found.

THE AIM OF THEIR lives was to bring the man responsible for those crimes without parallel in history to stand trial before the Jewish people, a trial that can only take place here in Israel.

I do not underestimate the seriousness of the formal violation of the Argentine laws committed by those who, at last, climaxed their long search with the capture of Eichmann, but I am certain that only a very few persons in the world will fail to understand the profound motivation and supreme moral justification of this act.

THIS EVENT, Mr. President, cannot be judged only from a formal point of view. The obligation of all countries to scrupulously respect the laws of others is beyond any doubt.

But neither can be ignored the supreme motivations that have guided, the imperative moral force that has pushed and the deepness of the feelings that pressed those who found Eichmann and, with his consent, brought him to trial.

I have the conviction, Mr. President, that you will recognize the transcendent moral force of the aspects of the problem. You yourself fought indefatigably against dictatorship and have constantly shown your deep respect for human values.

I am sure that nobody better than you will understand our true feelings and will accept the expression of our most sincere regret for all the violations of the laws of the Argentine Republic that may have been incurred under the imperative and uncoercible inner moral force and that, associating yourself with all the friends of justice in the world that see in the prosecution of Eichmann in Israel an act of supreme historic justice, you will see that the friendly relations between the Argentine Republic and Israel do not suffer any harm.

With my highest consideration,

DAVID BEN-GURION  
Prime Minister of Israel

## Eichmann Case Called Unique In Modern Diplomatic History

JERUSALEM (P.O.)—Pending an agreement with Argentina, Israel faces its severest diplomatic crisis since the Sinai campaign.

There is no precedent in diplomatic history for such an exploit as the discovery and capture of Adolf Eichmann, the Jerusalem Post reports.

The difficulties that have already arisen, and are liable still to arise in the Eichmann case, cannot be solved by seeking guides in the past, the paper declared. "This almost incredible affair" must be accepted as being sui generis and not a pattern on which to form future precedents, even if Israel hopes to bring many Nazi war criminals to justice in due course, the paper declared.

THE JERUSALEM Post which closely reflects the Israel Government's official views noted that the matter is not quite simple for Argentina. Premier Ben-Gurion's note to Argentina tried to indicate that Israel had no intention of violating that country's sovereignty.



Ben-Gurion

reignty.

As Argentina's deadline to return Eichmann passed, Israeli diplomatic circles struggled to find a way to maintain amity with its long-time friend. Also at stake, was the continued friendship of the Latin-American bloc. The Latin-American countries so far have maintained cordial relations with Israel despite the deterioration of good feelings between Buenos Aires and Jerusalem.

Israelis hoped that a face-to-face meeting between Ben-Gurion and Argentine President Arturo Frondizi would patch up the crisis. Israeli official circles recalled the staunch friendship that Argentina has shown toward Israel since the General Assembly voted for partition in 1947.

ARGENTINA WAS one of the first nations to recognize Israel's independence. After the Argentine revolution overthrew the Peron regime, an Israeli delegation flew to Santa Fe, where the Constituent Assembly extended its sessions to receive the Israelis. Gen. Pedro E. Aramburi, former provisional head of the Argentine Government, visited Israel last October.

The Jerusalem Post declared that along with her weighty moral claims in the Eichmann case, Israel can also rely on several strong legal points.

One of them is that since Eichmann was never harbored in Argentina under his own name, the Buenos Aires Government cannot very well ask for his "return." Another is the Lord Goddard dictum that the method by which a person is apprehended

does not affect the validity of his trial.

It is doubtful whether it would have been feasible to ask the Argentine authorities to institute enquiries of the identity of the man believed to be Eichmann and to arrest him before he became suspicious and disappeared, perhaps for another 15 years, the paper declared.

The Argentine government, after all, was under no obligation to carry out the kind of prolonged, painstaking search that was ventured by the group that took Eichmann. If he was ever to be caught and brought to trial, there was probably no way of doing so except through the efforts of Israelis, the paper said.

## N.Y. JEWISH COUPLE FIGHTS TO KEEP PUERTO RICAN GIRL

NEW YORK (P.O.) A New York Jewish couple is fighting desperately in the courts to complete adoption of a Puerto Rican baby girl that was by chance designated as Jewish.

The case is now pending before the Surrogate's Court in Brooklyn. The baby was abandoned by her mother when the child was 15 months old.

In New York, abandoned babies are designated in turn as Catholic, Protestant and Jewish. In roulette wheel-like fashion, the baby was declared Jewish, although the department of welfare was fully cognizant that the child's mother was not Jewish.

THE DEPARTMENT of welfare was completely aware of the fact that the mother was probably Catholic, when they assigned the child to the adoptive parents, Shad Polier, attorney for the couple, declared.

The parents were fully aware that the child was Puerto Rican at the time of the adoption. The baby was seriously disturbed as a result of neglect prior to the abandonment by its mother.

The Louise Wise Services, which is a Jewish adoption agency in New York, turned the child over to the adoptive parents last November after it was designated as Jewish.

Under the care of the adoptive parents, she overcame her early traumatic experiences that resulted in the serious emotional disturbances.

A FEW MONTHS ago, the identity of the mother and her "religion" was discovered by the New York department of welfare. The department demanded that the child be removed from the adoptive home and placed with a Catholic family.

The department of welfare acted despite the opinion of a child psychiatrist and child psychologist that such action might very permanently damage the girl, Polier stated.

Polier, a well-known American Jewish Congress leader and son-in-law of the great Rabbi Stephen S. Wise, is representing the parents with no fee.

The psychologists also stated that removal of the girl might very well forever destroy any

possibility of a healthy development of the couple's older adopted child. The older child, 5, was aware that she too was adopted, would inevitably live out her childhood in fear that she too would be torn from her adoptive home.

UNDER these circumstances, the Louise Wise adoption agency refused to remove the child from the adoptive home. The agency advised the adoptive parents to institute adoption proceedings.

No sooner had the adoption proceedings got underway, the Catholic Home for Dependent Children, an agency under the auspices of the Archdiocese of the City of New York, intervened to urge that the adoption be denied on religious grounds. The Catholic Home Bureau requested that the child be turned over to it for placement in a Catholic home. The department of welfare concurred with the Catholic Home Bureau's position. The special guardian appointed to represent the mother, also agreed with the Catholic Home Bureau and the department of welfare, even though she herself has, since commencement of the adoption proceedings, been committed to a state hospital as a mentally ill person.

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The New York law of adoption provides that "If satisfied that the moral and temporal interests of the foster child will be promoted thereby," the Court "shall make an order approving the adoption and directing that the foster child shall thenceforth be regarded and treated in all respects as the child of the foster parents." This provision is supplemented by a requirement that, "In making orders of adoption the judge . . . when practicable, must give custody only to persons of the same religious faith as that of the foster child."



## Bikel Organizes Boycott Against George Rockwell

(Reprint from The Jerusalem Post)

By SHMUEL SCHRAGE

NEW YORK (P.O.) — Folk singer Theodore Bikel, the Israeli star who won national acclaim for his academy award nomination performance in "The Defiant Ones," is organizing "hecklers" to confront George Lincoln Rockwell and his Nazi followers when he arrives in New York on July 4th, to stage his much-publicized anti-Jewish demonstration.

Bikel said, "This matter of freedom of press and freedom of assembly has been abused, freedom of speech and assembly should be denied those who wish to destroy the very system which permits it. I know that Rockwell has applied to the police and park departments for a permit to hold the demonstration. I sincerely hope that his requests will be denied, however, if Rockwell comes, I shall be there to stop

him." Bikel declared: "I intend to picket Rockwell and his stooges with blown-up photos of Nazi atrocities against their Jewish victims in the concentration camps."

Bikel, who is currently starring in the Broadway hit "Sound of Music" promised that when Rockwell appears, he will be there to "yell him down."

### Cosmetic Firm Head Blasts Boycott

CHICAGO (P.O.) — The Arab boycott against Helene Curtis will not be taken lying down, its president said here this week.

Willard Gidwitz, president of Helene Curtis Industries, producers of many perfumes and beauty products said the boycott cannot and will not be taken lightly.

The products of the Chicago cosmetics firm have been banned in all Arab countries

## Hassidic Couple Weds in Cleveland After One Ten-Minute Meeting

By NORMAN MELNICK

CLEVELAND, O. (P.O.) — The children of two Hassidic rabbis were married last week in one of the most unusual wedding ceremonies ever to take place in this city.

Their bethronal was arranged by their fathers. The newlyweds had met only once before the nuptials — in March of 1959 — and then only for 10 minutes in the company of their parents who had arranged the meeting.

It was at that meeting that the young people had to decide whether they wanted to marry.

Nearly 2,000 persons attended the wedding ceremony at the Hebrew Academy in suburban Cleveland Heights.

Many came because they were curious. But hundreds of Hassidic came from all over the United States. Satmar Rabbi Yoel Teitelbaum of New York was expected but could not come. He is the chief and most famous Hassidic rabbi in this country.

THE BEAURED groom, a 19-year-old student of Rabbi Teitelbaum, wore the traditional Hassidic wedding garb of short trousers and white stockings. A wide-brimmed fur hat covered his head.

His bride is the former Rachel Deutsch, 18 years old, the daughter of Rabbi and Mrs. Chaim Y. Leopold Deutsch of Cleveland. The groom is Aaron Joshua Fekete, son of Rabbi and Mrs. Herman Fekete of New York City.

To the Hassidics, a 300-year-old movement in Orthodoxy, a wedding, especially the wedding of a rabbi's offspring, is regarded as tantamount to a royal wedding in England. Profound joy and high emotion surround the couple.

When Aaron lifted Rachel's veil at the beginning of the ceremony that was only the second time he had seen her.

The bride's reception preceding the wedding at the Hebrew Academy, where she sat alone and received well wishers — only women — and watched them dance.

THE GROOM had his reception at nearby Shomre Shabbos Synagogue, where only men were permitted. He signed the ketubah (marriage contract) and listened to the men singing songs.

Afterward, the groom walked the two blocks to the academy. He followed his father and new father-in-law.

The curious and the well-wishers lined both sides of the streets by the hundreds.

In the academy Rabbi Fekete said a prayer and placed a large veil on the bride's head. As women and men cried, some hysterically, the veil was tied over the bride's head, covering her face.

Then the Hassidic men held a brief religious service followed by the wedding ceremony in the courtyard.

AARON'S shoelaces were un-

tied and most of his clothes were unbuttoned. After the ceremony he tied his shoes and buttoned his clothes, symbolizing that two lives had been united into one.

On his forehead was a smudge of ashes, to remind him of the destruction of the temple in Jerusalem.

When the bride was led outside by her mother and the groom's mother, she was walked around the chupe seven times.

The couple did not kiss.

AFTER THE ceremony the newlyweds were taken to a room and left alone for a minute. Then they received the guests and left for the main reception at the Taylor Road Synagogue.

They ate there and danced the mitzvah, holding opposite ends of a handkerchief. Both bride and groom had fasted all day.

Sunday night the couple began the sheva brocha, the seven days of celebrating following the wedding. They plan to visit relatives in Cleveland and New York, then return here and live with Rabbi and Mrs. Deutsch. The groom will continue his studies with Rabbi Deutsch.

The bride has taught in Rabbi Teitelbaum's school in New York. Her six sisters have been pupils there. She is a graduate of the school.

The two rabbis met when they arrived in this country in 1948. Rabbi Deutsch once was the

grand rabbi of Helmetz, Czechoslovakia, and came upon hasidism after his escape from the Nazis in 1944.

He vowed then to devote his life to temptless conduct, to what he calls the "commandments of family purity." He refuses to ride a bus to avoid contact with women. He will not enter a room with a woman present.

The rabbi was once quoted as saying: "All the troubles in the United States come from boys and girls going to school together."

He has written eight volumes on the subject of family purity and has been an ambitious builder of mikvahs—to date, 150—from Hartford, Conn., to San Francisco, from Toronto, Can., to Mexico City.

The wedding of the rabbis' children was arranged by a 53-member committee representing this city's Orthodox Jewry, out of community respect and affection for Rabbi Deutsch.

Rabbi Deutsch is spiritual leader of B'nai Amenuhin (70 members) which meets in his home. All members of the congregation recently disposed of their television sets because it showed murder, adultery, idol worship and heresy, according to the rabbi. Rabbi Deutsch's congregation is one of three Chasidic congregations in this city.

### DIGEST OF THE YIDDISH PRESS

#### Chagall Came From Pious Family

A quickly-arranged meeting with Marc Chagall stimulated over 100 members of the Yiddish Pen Club and their friends, according to A. Glantz, of the Day-Journal who set up the gathering. Speaking in Yiddish, Chagall asserted that he did not know whether there is a distinctive Jewish art, but that he grew up in a distinctive Jewish atmosphere.



Rabbi Silver

He was one of nine children of a pious couple in Vitebsk and

he sopped up Jewishness from childhood on. He told his audience that he never liked realism in art, but he confessed he could not explain why he put flying men and curious animals in his painting; that's just the way they come out.

Glantz adds that with color photography so finely developed, naturalism in art is, in his opinion, no longer needed. Admitting he was a modernist, Chagall asked that he not be put into any other category. He praised the Bible as an endless source of artistic creativity. The writers applauded the great artist and wished him well as he went on to Brandeis University for an honorary degree.

#### Eichmann Barely Escaped Haganah

LONDON (P.O.) — After Gestapo-leader Adolf Eichmann spent a year-and-a-half as a captive of the U. S. Army without their realizing who he was, he escaped and lived in Austria and northern Germany until 1950.

At that time the Haganah was hot on his trail. On one occasion the Austrian police contacted the Jewish Agency representative in Austria at the time, Daniel Levin, now Israel Ambassador to Japan, and offered to hand Eichmann over for a certain sum of money, the Jewish Observer and Middle East Review reported.

Preparations were immediately made to smuggle him over the border into Italy in an ambulance and bring him to Palestine on a ship carrying "illegal" immigrants, but the Austrians failed to keep their word.

Contrary to popular belief, Eichmann had not prepared a fortune of looted valuables in a

#### Israel's Atomic Reactor Ready This August

LONDON (P.O.) — The atomic reactor which Israel obtained from the United States, and for which the U. S. S. supplied 13 pounds of uranium in March, is expected to go into use by August, Daniel Shimshoni, director-general of the National Council of Research in Israel said here.

The reactor will serve for training and research and for the production of medical and industrial isotopes, the radioactivity of which is shortlived and which cannot therefore be imported

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# ISRAEL FACES INCREASED PRESSURE TO FORK OVER ADOLF EICHMANN

PARIS (P.O.) — Israel is now going to face increased pressure to agree to have Eichmann tried by an international court, it is believed here.

A prominent French jurist and statesman told the Jerusalem Post that while Israel's case in the dispute with the Argentine is morally strong, it is regretted to say complicated juridically. France, he said, will not take sides and will probably abstain if the dispute is discussed at the U. N.

The exchange of notes between Jerusalem and Buenos Aires has been widely commented on in the French press. "Figaro" writes that "whatever the mo-

mentary satisfaction given to Israel opinion by the arrest of Eichmann, we should not forget the general principles of international law under which Israel has to live."

On the other hand, "L'Aurore" criticizes the Argentine Government for having created an international incident out of "a molehill which consists only of the just retribution which falls upon a notorious war criminal."

The Argentine demand for Eichmann's return was given splash headlines in the more sensational of the London newspapers yesterday, the Daily Mail and the Daily Express using double and triple line banners across the front page.

Continuing its series of reports from its Buenos Aires correspondent on how Eichmann was apprehended, the London Daily Express alleged that Abba Eban "supervises Israel's intelligence operations." (The plane that took the Cabinet Minister to Buenos Aires to attend Argentina's anniversary celebrations is generally rumored to have been that which brought Eichman to Israel.)

The official organ of the Hungarian Communist Party, Nepszabdsdag, has hinted that the Budapest authorities are prepared to give Israel the necessary documents revealing Eichmann's personal part in arranging the execution of 430,000 Hungarian Jews and the deportation of a further 520,000.

The Paris daily l'Humanite stated that a number of Hungarians have already volunteered to go to Israel to testify against Eichmann, the Jerusalem Post reported.

## Argentine's Pledge In 1944

In response to the frequent warnings issued in 1944 by the Allies to neutral States with regard to Axis war criminals who, by seeking refuge in those States, might attempt thereby to evade the consequences of their crimes, several statements were made in recent weeks by the neutral countries concerned. One of these was Argentina, then still neutral.

It was officially announced on September 29, 1944, in Buenos Aires, that Dr. Carcano, Argentine Ambassador in London, had assured the British Government in a note verbale that his country would not give refuge to Axis war criminals, stating:

(1) In no event will persons accused of war crimes be allowed in Argentine territory;

(2) Neither will they be allowed to create capital deposits or acquire property of any kind. The Argentine government has the right to claim that these declarations shall be accepted as bona fide, as in justice this has been the case regarding the intentions of other countries which by their neutrality and geographical proximity would appear to be more easily accessible as places of refuge.

Some three weeks earlier, on Sept. 5, the Argentine Charge d'Affaires in Washington, Dr. Rodolfo Garcia Arias (now Ambassador to Israel), had declared that he had "express instructions" from his Government to state that allegations that Argentina might after the war be a haven of refuge for Nazi leaders "were totally unfounded." (From the Jerusalem Post)

## Inter-racial Babies Problem For Jewish Adaption Agency

By MEL SOLOMON

NEW YORK (P.O.)—The Louise Wise Services, an agency affiliated with the Federation of Jewish Philanthropies of New York, which places babies of unwed mothers, finds it extremely difficult to place babies fathered by non-whites.

A Halachic question is involved in the tragic cases of thirty-one inter-racial babies the Louise Wise adoption agency have placed already this year.

According to Halachiv law, the babies born to white Jewish mothers and non-white, non-Jewish fathers, are considered Jewish.

The choice between race and religion is usually solved in favor of giving the baby a home that will fit its race and color.

BUT THE agency functions on the premise that if no religion is designated by the natural

mother the inter-racial baby should be placed with a family similar with its appearance.

THE WISE Services is openly active in finding appropriate families to adopt its swelling increasing number of inter-racial babies. Contrary to the normal all-white adoptions, special efforts must be made in this case.

The families are found after extensive meetings attended by interested families of minority groups; word-of-mouth campaigns by parents who have adopted in the past, and publicity in all media.

These families are being found and in a majority of cases the adoption works out satisfactorily. The adoption requirements on parents are sometimes lessened in the inter-racial cases: age of parents becomes flexible and there are no income barriers.

## Israelis Hopeful of Amicable Settlement With Argentina

TEL AVIV (P.O.) — Informed diplomatic quarters here are hopeful that the excellent relations between Argentina and the State of Israel will not be seriously affected by the Eichmann case.

It is recalled here that Argentina was the first country to an-

swer the Israel note about the outbreak of swastika daubings, barely half a year ago. Now, it is pointed out, an opportunity has arisen for Argentina to demonstrate the sincerity of the sentiments expressed in that not, the Jerusalem Post's diplomatic correspondent reported.

## EOKA Gunmen Appear In 'Exodus'

NICOSIA (P.O.) — A number of former EOKA gunmen are appearing in Otto Preminger's film version of "Exodus" dressed in the uniform of British soldiers they fought against during the Cyprus emergency.

The EOKA carried on a running gun battle with the British until Cyprus gained its independence in 1958. The EOKA was an terrorist underground movement.

Among the Cypriot extras is a man who was acquitted of a charge of murdering a British sergeant who was shot in the

back as he walked down a Nicosia street.

Preminger says British headquarters here declined to provide soldiers for his sequences because they objected to the anti-British plot of the picture. Preminger denies his film will be anti-British.

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## Argentina Refuses Extradition Request

BONN (P.O.) — The Argentine Government has so far refused a West German request for the extradition of Karl Klingenfuss, former official in the Nazi Foreign Office suspected of having

been involved in the war-time killing of Jews, the Bamberg Chief Public Prosecutor said.

The extradition request was made several years ago.



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## Turkish Jews Express Loyalty

ISTANBUL (P.O.) — The Turkish Chief Rabbi, Rabbi Raphael Saban, has had a meeting with General Rafik Tolga, the new military governor of Istanbul, and expressed the Jewish community's loyalty to the new Turkish regime.

Only three of the 406 pro-Menderes deputies have not been arrested by General Gursel's new government, and two of them, Altabef and Salman, are Jews.

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## ARABS SUPPORT EICHMANN

JERUSALEM (P.O.)—The arrest of Adolf Eichmann took the Arabs completely by surprise.

Their first reactions were confused, the Jerusalem Post's Arab expert, Nissim Rejwan reports. Traditionally, the Arabs condemn Israel in all circumstances, but this time they felt here was something different. For two weeks the Arabs maintained an official silence on case. They felt they couldn't condemn Israel outright since this would appear in the eyes of the world as Arab approval of Eichmann's infamous crimes.

AFTER TWO weeks, the dam broke loose. A Cairo newspaper, Al Gomhuriya, declared it would be more in Israel's interest to put Premier Ben-Gurion on trial than to try Eichmann.

The Jordanian paper, Al-Sha'b, went off into an erratic frenzy, Rejwan reports. The paper described Chief Rabbi Nissim's statement on the Eichmann case as "a true interpretation of the teachings of the Torah, which are based on the incitement to hatred, revenge, racial discrimination, aggression, murder, looting and other virtues (sic!) practised by the heroes of the Bible, such as Samson..." The paper then jeered at Chancellor Adenauer, and asked whether the German Chancellor had sunk so low as to "allow the Jewish State of bandits to try one of Hitler's deputies (sic!)"

The Jordanian newspaper, Fal-

astin, stated that if a comparison was made between Nazi methods and Joshua's acts in Jericho, Hitler would be seen to have been a "saint." The Arab quoted—and misquoted—Joshua (6:16-17, 21): "Joshua said unto the people, Shout; for the Lord hath given you the city. And the city shall be accursed, even it, and all that are therein, to the Lord: only Rahab the harlot shall live, she and all that are with her in the house... (take) both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword." Having omitted the phrase explaining why Rahab was to be spared, the paper made play on the fact that she was singled out for mercy. "The Nazis," he wrote, "in their wars and their persecutions, did not follow the example of the Jews in Jericho, who killed every living thing, both man and beast, with the exception only of harlots!"

THE PAYER said: "We are inclined to believe that the Nazi leaders studied Joshua's conduct in Jericho and picked up from him the idea of genocide... but on a smaller scale..."

THE COMMON theme of all Arab comments on the Eichmann case, however, is that, should the Arabs' dream come true and Palestine be "liberated," then many Israel "Eichmanns" will be caught and tried, Rejwan reports in the Jerusalem Post article.

THE BEIRUT paper, El Hayat went off the deep end altogether. In an "inside" story on Eichmann's career, the paper said Eichmann was no more than "an official in the Bureau of Jewish Census attached to the Gestapo which was headed by Himmler." But Himmler, Heydrich and other Gestapo commanders were themselves "mere pawns in the hands of Rosenberg..." who was the man directly responsible for "fighting the Jews" after Hitler himself.

One wonders whether Eichmann himself will seek to justify his crimes with such gusto, Rejwan says.

"Eichmann," the paper states, "was not among the Gestapo's executive forces which pursued, kept a watch, arrested and exterminated. He was an administrative official glued to his desk during official working hours,

after which he went home, to restaurants, the movies, or to cabarets..." As to his external appearance, "... he is lean and tall, and has the bearing of a schoolteacher and not of a butcher who killed and exterminated six million Jews... as the Jews allege."



### Fabulous Find

Prof. Yigael Yadin of the Hebrew University of Jerusalem, who, as chief of Operations, led Israel's forces to victory in the 1948 war of independence, holds a relic of an earlier Jewish struggle: the Bar Kochba revolt against Rome. This pan and 18 other brass objects, used for pagan cult worship, had apparently been seized by Jewish rebels from a Roman encampment over 1,800 years ago. They were found by Gen. Yadin, now a professor of archaeology at the Hebrew university, on an expedition to the Judean desert caves, which provided refuge for the survivors of the unsuccessful revolt. Also found were 14 letters by Bar Kochba and a scroll fragment still more ancient: a portion of the 15th Psalm.

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KISHON RECALLS LAST MEETING

# Eichmann Should Be Taken on Guided Tour Of Israel to See What Jews Have Done

(Editor's Note: Ephraim Kishon, Israel's leading satirist, who writes a widely-read humor column for the mass-circulation evening daily, Ma'ariv, had the unfortunate luck of living in Budapest when the Nazis took over. He recalls the last time he met up with one Adolph Eichmann.)

At our last meeting, as you perhaps remember, the ratio of strength between the two of us was slightly different. The writer of these modest lines was being shepherded through Rakoczy st. in Budapest by some superb specimens of the invincible Hungarian infantry, on his way to the slaughterhouse euphemistically called "labor camp," when the hero at the head of the column roared, "Attention, dirty Jews!"

We froze into that position, belly in, eyes front, fingers pressed against the seams of our trousers, and caught a fleeting glimpse of a black limousine followed by a squad of SS goons. Well, and who was sitting in the limousine?

WHY, IT WAS the Lord of

Creation himself, Adolf Eichmann, whose very name sufficed to bring down in a shambles everything we had learned in school about morality, God and ultimate justice. That feeling—that senseless trek towards a stupid fate—to stand at attention in honor of the hated executioner—alas, you Adolf will never experience it.

In any case, had a well-formed angel patted us on the shoulder at that time, in the middle of Rakoczy st., and said: "Chin up, old boy, 15 years from now you'll write a passably good article on the eve of his trial," well, we would have sent him packing...

SOME TIME ago a lucky sabra boy asked us who in fact was that Adolf Eichmann? For half an hour we tried to explain it to him, but failed miserably. Language is poor, the imagination buckles. Such boundless, absolute power has no parallel in history. Perhaps it never existed. The Fuehrer represented a moderate faction in comparison with Adolph Eichmann.

Those stinking Jews, that is the heads of the community, who

went half out of their minds with fright as they were brought into the Presence ten times a day, entered his room in a cold sweat, their knees knocking, and stopped five steps in front of his desk lest they contaminate the racially pure air surrounding him.

"I'M A MONSTER" — Adolf would say and smile. The late Dr. Kastner, who had suffered more than anyone else from his dealings with the world's leading ogres, told us that the most nerve-wracking moments of his life were his meetings with Eichmann. Such a devilish combination of sadism, hatred and cleverness concealed under the mask of an ordinary human being—in fact, quite a good-looking man. A creature who had found its vocation in life—killing children... But times change, Adolf.

THEY SAY that you requested legal counsel. Well, well, well. Who deserves the protection of our laws if not Adolf. Please don't think that we are prompted only by a thirst for vengeance (a typically Jewish vice). We are above all else happy, very happy. Not because you were trapped, but because you were trapped by us. Adolf went through Greater Tel Aviv. Adolf's detention will be extended. Why, it sounds like a dream.

We feel like crying. Only for that—if for no other reason—it was worthwhile setting up the State.

IF WE HAD our way, we would take you — before the trial — for a conducted tour of our country that you should see with your own eyes the green fields, the military policemen at the roadside, the huge irrigation pipes (locally manufactured), our kindergartens (an inferior race, it can't be helped), young people lolling on the beaches, the atomic reactor and other trifles. So that

## Jewish Tailors Disappearing

LONDON (P.O.) — The little Jewish tailor, so beloved of fiction, films, and the theatre, is in danger of extinction. If present trends continue, he may eventually become as rare a character as the comic marriage broker with the red-spotted handkerchief, the London Jewish Chronicle notes.

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## Israel Sends List of Nazis Still-at-Large to Bonn

JERUSALEM (P.O.) — Israel sent a list of 352 Nazi war criminals to West Germany legal authorities.

It was also announced that a list of 250 others was sent a month ago. With each name evidence was furnished of crimes against Jews during World War II. The material was sent on West Germany's request.

The list included Nazis who were believed to be still at large. They were furnished to enable

the West Germans to issue arrest warrants wherever possible to hold these persons beyond dates when various statutes of limitation expire in Germany.

Evidence against some on the list is expected to be gained from Adolf Eichmann's trial.

The lists, together with the available evidence, were furnished by Arie Kubow, chairman of Yad Vashem, Israel's archive of German crimes against Jews.

## Trial Won't Be A 'Circus'

CHICAGO (P.O.) — "Israel does not plan to make a circus" out of the trial of Adolf Eichmann, former Nazi butcher who is charged with the murder of six million Jews, said Avraham Harman, Israel's ambassador to the United States.

Harman termed the procedure used to get Eichmann to Israel as "irrelevant."

Harman said the difficulties between Israel and Argentina would be ironed out.

## Released Time Program Doomed

BOSTON (P.O.) — The Released Time program for religious education is doomed to die by its own weight, Dr. Leo Pfeffer, author of "Church, State and Freedom" said here.

Pfeffer, director of the Commission on Law and Social Action of the American Jewish Congress, stated that in his judgment, Released Time is "an ineffective, artificial camouflage for religious education."

Pfeffer said the program constitutes a threat against the principle of church-state separation. "Every time the state is involved in religion, this is used as a justification to go one step further."

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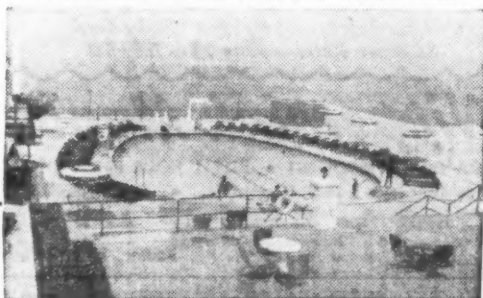
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# Why Intellectuals Avoid Jewish Communal Life Like the Plague

NEW YORK (P.O.) — A very significant number of Jewish intellectuals have only the most tenuous sort of relationship to Jewish life, Rabbi Richard L. Rubenstein stated.

This is all the more surprising because non-Jewish intellectuals play a leading role in the life of Protestant and Catholic churches, Rubenstein declared. Rubenstein said that the three synagogues in the Cambridge-Belmont area which is the site of Harvard, Radcliffe, and M.I.T. with other nearby uni-

versities do not have a single academician among their leaders and almost none among their members.

**THERE ARE** many Jewish teachers at these universities. Rubenstein, who is director of the Hillel Foundation at the University of Pittsburgh and former Associate Director of the Harvard Hillel noted in "Conservative Judaism."

The disinterest of most Jewish intellectuals in Jewish life and thought is all the more puzzling in view of the renaissance of theology as a humanistic discipline within American culture since the mid 1940's. People like Niebuhr, Tillich, Barth, and Buber are listened to today by intellectuals, Rubenstein declared.

**RELIGIOUS** rite, myth, and practice have received a new assessment, he said.

This renewal of interest should have offered the synagogue and the Hillel Foundations an enormous opportunity to reach and to enlist defected Jewish intellectuals. Yet, by and large, it is agreed that this has not happened, Rubenstein wrote in the "Conservative Judaism" article.

Occasionally, Jewish leaders engaging in the healthy catharsis of self-criticism, blame themselves for what has happened.

**THEY CLAIM** that they had not succumbed to the demands of an unformed laity for ever more leveling popularization or even vulgarization of their programs they could have secured the loyalties of Jewish intellectuals.

In many communities there would be no cultural offerings of any sort, save the movies, were it not for the adult education programs of our synagogues.

By any standard of comparison the Jewish community offers the most intellectual program to its laymen, of any of the religious groups.

The reasons for the continuing defection of Jewish intellectuals go far deeper and they do not stem primarily from the admitted

inadequacies of the synagogue, Rubenstein stated.

**THE VERY** cultural air we breathe identifies Jews and Judaism with bourgeois society, the middle class ethic, conformity in spiritual matters, and a basic lack of genuine, open, religious spirit, Rubenstein wrote.

"The Jewish intellectual often experiences a real tension between the middle class life of the majority of American Jews and his own life.

"He tends to reject Judaism, identifying it with that which is cultic, provincial, and with what he would deny in order to find freedom of expression and freedom of thought, Rubenstein stated.

To get back the intellectual, we must avoid pandering to the vulgar tastes of people who basically don't want their vulgar tastes pandered to, he said.

## BOOKS

### Modern Treasury Of Thought Issued

**A MODERN TREASURY OF JEWISH THOUGHTS**, edited by Sidney Greenberg, \$5.95 (Yoseloff).

From impressive tomes and from synagogue bulletins, from addresses, legends, commentaries, and every other source of the written and spoken word, Rabbi Greenberg has gathered a thousand thoughts "on Jewish deed, doctrine, and destiny." Liberals, Conservatives, Orthodox, Hassidim, and Mitnagdim, goyim and gerim — all have contributed



Burstein

their best to the compilation. On Jewish concepts, observance, survival, the synagogue and home, the impact of the world upon the people and the people upon the world, the realization of the Zionist dream, and on God and Israel, there are quotations that indicate both the assiduity and the wisdom of the anthologist. Most of the contributors are of this century; and it is heartening to note how strong remains the Jewish will to live among all classes. The book is more than a collection of useful quotations; it is a reader that will inspire and inspire.

ABRAHAM BURSTEIN

**TRADITION II**, 2, \$1.50 (Rabbinical Council of America).

Still edited by Norman Lamm and his learned rabbinical colleagues, Tradition remains an indispensable item in Jewish religious reading. The current issue, devoted largely to Israel, contains not only articles justifying the jointure of religion and state in the new land, but also a statement by Y. Lebowitz, himself orthodox, in defense of separation. There are also very good articles on public school religion and other matters of Jewish tradition and law. The reviews, headed by Victor Geller's critique of Dr. Gordon's "Jews in Suburbia," are of exceptionally high calibre.

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# SOUTH AFRICAN JEWS FAVOR APARTHEID

LONDON (P.O.)—Most South African Jews, like the rest of the country's white population generally favor apartheid, Harold Soref, who recently returned from an 18-month stay there said in London.

At the time of the recent trouble, world Jewish opinion, as expressed through the press, had been most unfair to the South African Jews and to the S.A. Board of Deputies in particular, he said.

In his view, the S.A. Board of Deputies was the finest Jewish representative body in the world, and concentrated upon acting wisely on behalf of the commun-

ity, the London Jewish Chronicle reported.

There was little anti-Semitic feeling in South Africa, he claimed.

To illustrate the way in which the Afrikaners were often well-disposed towards the Jews, Soref stated that in the Afrikaner-run town of Pietersburg (with 7,650 Whites and 12,000 non-Whites) the local rabbi was an aged man, who had to walk some distance to the synagogue. Out of concern for his welfare the local council erected a public seat half-way between his house and the synagogue, and established a lighting system along the route.

## Golda Meir Learned Meaning Of Freedom In Milwaukee

MILWAUKEE (P.O.) — "I learned the meaning of democracy and freedom right here in Milwaukee," said Mrs. Golda Meir, foreign minister of Israel, said here.

She told of the time when she was 8 years old and had been in Milwaukee for only a short time after her parents brought her here in 1906. Her father, a union member, was to march in a Labor Day parade, and he told the family to stand on a certain corner and watch him march with his fellow workers.

"Policemen on horseback were leading the parade," Mrs. Meir said, "and my little sister saw

them and was terrified. 'The Cossacks are coming,' she cried, remembering our difficult times in Russia.

"It was then I realized," said Mrs. Meir, "how different things were in this country, and what it really meant for men and women to walk freely, with their heads up."

Mrs. Meir was infected with the Zionist spirit as she grew up in Milwaukee, and shortly after becoming a teacher and getting married, she moved to Palestine.

She was awarded a honorary degree by the University of Wisconsin.

## Hollywood Races To Release First Movie On Eichmann

HOLLYWOOD (P.O.) — The race to get a movie on Nazi Adolf Eichmann, awaiting trial in Israel, took a leap forward with the announcement that Paramount Picture's plans to start filming the story in August.

Other films have been announced on the mass killer by Mirisch Co. for United Artists, and 20th Century-Fox.

The Paramount picture will be titled: "The Eichmann Trackdown." Mirisch's is called: "The Adolf Eichmann Story." The

Fox work, as yet untitled, will also deal with the capture of the Nazi. Screen rights to the story of Tuvia Friedmann, chief of the Israeli tracking forces, was sought by the Fox organization.

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I THINK AS I PLEASE

# Momentous Eichmann Case Calls For Historical Humane Verdict

By CARL ALPERT

HAIFA — The case of Adolf Eichmann, which has created such a sensation abroad, is obviously of supreme interest here in Israel. A large percentage of the population are persons who



Carl

Yet, it is interesting to note that there is no lynch mood here. The police have taken every possible precaution against any attempt to wreak vengeance against Eichmann, but there is no such spirit. Indeed, the general satisfaction at his capture, is not one of revenge. Rather is

it a feeling of vindication of Jewish survival. Despite everything, despite the bitterness and the tragedy and the humiliations of the Nazi period, we Jews have survived, and it is we who bring Eichmann to justice.

ISRAEL'S Minister of Justice has warned the press to avoid using extravagant terms in characterizing Eichmann's crimes. He is to receive a fair trial. He must not be prejudged in inflammatory newspaper articles. He is entitled to full legal defense.

He may be found guilty. Under Israel's law he can be executed for the crimes of which he is accused. But it is not his death which will constitute the great source of satisfaction here, so much as the fact of his appearing before a Jewish court of justice.

The story is told that at the height of the Nazi program to annihilate the Jews, one of the more squeamish Nazis turned to Eichmann and said: "I hope that history never gives the Jews a chance to do to the German people what we are doing to them." Eichmann laughed off the suggestion.

IS IT HIS execution that will climax the case? Punishment of a criminal by death is a classical and historically accepted means of melting out justice for the most abhorrent of crimes. But the crimes of which Eichmann is charged surpass by far those which merit capital punishment. There must be a punishment greater than execution for his case. In medieval times he might have been subjected to horrible tortures. These were worse than death, but we live in a more civilized age, and must find a punishment which is awesome, yet in keeping with our standards.

The very capture of Eichmann, and his dramatic appearance in Israel, have become subjects of admiration and amazement throughout the world. The very unusualness of the apprehension, must inevitably lead to an unusual punishment. In view of all that has proceeded, execution would be a great anti-climax — a reversion to the prosaic and the ordinary.

WHAT IS justice? How can

it be meted out? The world has reason to look to the Israel court of law for a verdict and a sentence which may be a turning point in human conception of justice and punishment.

Will Eichmann's death satisfy anything? That he should live — that he should witness the flowering of the state of Israel — that he should experience the humility of better treatment at the hands of Jews than he gave when he had the power — that he should become a symbol of civilized retribution — that he become the subject of a great Jewish experiment in killing a criminal spirit without killing the body — these offer possibilities which are commensurate with the magnitude of the case.

There is opportunity here for Israel's great judicial minds to rise to a challenge. The Israeli police made history when they captured Eichmann; the Israeli judges can make history in their verdict and sentence.

## Police 'Copyright' Eichmann's Memoirs

TEL AVIV (P-O)—Israel Police Commander Avraham Selinger was asked by a reporter whether Eichmann had placed any copyright on his memoirs, as "he could make a lot of money on this."

Commander Selinger said there was a copyright on the writings—but it belonged to the Israel Police.

## Sabra Car Sells Like Hotcakes

BEVERLY HILLS (P-O)—The night that the Sabra, Israel's first car, went on display here say 15 sold immediately.

A small car, the Israeli Sabra has a 143 inch fiberglass body placed on a all steel chassis. The wheelbase measures 85 inches. Power comes from a four-cylinder, 36 horsepower English Ford engine.

The maximum speed of the car is 65 miles per hour, and that it gets 40 miles to the gallon was the expectation.

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## Desert Chieftains Aboard Ship

These Bedouin Shiekhs from the Negev desert have a snack aboard the S.S. Israel in Haifa port. The chieftains took a tour through the luxury liner.

## Post and Opinion Correspondent Honored

ATLANTIC CITY, N. J. (P-O) the 1959 "Golden Quill" award of the Press Club of Atlantic City for a series of stories on OPINION, was named winner of his observations in Israel.

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## Cemetery 'Business' Is Grave Matter For Synagogues

By MYRON SCHOEN

Famed comedian Buddy Hackett tells the story about his synagogue's cemetery committee. They wanted him, a new member, to purchase a cemetery lot so that the congregation could stay together for eternity. Buddy found the idea somewhat wanting in appeal because he was not particularly chummy with the members of the congregation at the time. The cemetery "business"



Schoen  
The cemetery "business"

may be the butt of comics, but if you'll pardon a play on words, it's a rather grave matter for the synagogue.

In the history of the Jewish settlement of the Americas, the establishment of burial grounds antedates the erection of a house of worship or any other community service or philanthropic project. The provision of adequate facilities for the departed has always been considered a paramount and sacred obligation of the Jewish community. Thus, the synagogue, concerned as it is with the entire life cycle, considered the establishment of a congregational cemetery as an integral part of its religious program.

IN ATTEMPTING to meet this need, newly-established congregations have problems unknown to older synagogues with well-established cemetery facilities. At the same time, established con-

gregational cemeteries are beset with the problems created by unprecedented growth and the mobility of the Jewish population.

Despite the problems, congregations old and new, are considering the purchase of cemetery grounds. A recent publication is titled "Cemetery Operations and Procedures" by Dr. Max Feder, executive director of Temple Rodeph Shalom, New York City. Of the 477 Reform congregations that responded to this survey, 142 owned and operated their own cemeteries, 93 have purchased ground in another cemetery, 51 purchase burial ground as needed, 49 indicated that they have purchased supplementary ground from other cemeteries because their own plotage is depleted, 13 operate columbariums (community mausoleums) while only 129 had no burial property for their members.

ONE OF THE most interesting facts in this survey is that the greatest number of cemeteries were established in the last decade. Between 1941 and 1960, 40 congregations established burial facilities as against a total of 12 congregations in the period from 1921 to 1940.

While a few temples have wisely provided enough acreage for many years to come, the survey shows that at least 75 per cent are in the position where their interment requirements will soon be exhausted. It is Dr. Feder's recommendation that "With the ever growing restrictions upon property zoned for burial purposes, it behooves some congregations to purchase supplementary space, even on the basis of

some form of financing. Over the years, cemetery plotage has proven a valuable asset to a congregation not alone in finances but in membership retention."

WITH THE restrictions imposed by states and counties on the creation of new burial areas, there has arisen an interest in the creation of columbariums or community mausoleums and crematoriums. Nine congregations, mainly in the western part of the country, own a columbarium, one is currently constructing a building and three reported ownership of a crematorium.

Dr. Feder reports in this survey that with the scarcity and increased cost of interment acreage, it may well be that more and more large congregations will be prompted to consider the construction of a columbarium and crematorium. Though statistics are not readily available, reports from undertaking establishments indicate that cremations among Jewish families are on the increase.

WHILE THE availability of cemetery privileges is considered an inducement for synagogue affiliation in many cities, the survey reveals that possibly no more than 25 per cent of the members of Reform temples have purchased plots or graves in advance of need. In analyzing the reasons for this Dr. Feder states, "Either because of superstition, population mobility or other causes, it has been difficult to persuade our congregants to make arrangements for their family plots in their lifetime."

This is a sharp cry from the early immigrant practice of joining a "burial society" to assure that the inevitable was provided for.

What does it cost to acquire a plot or a single grave? This survey reveals a great disparity in prices depending upon the region of the country, the size of the community, the distance from the city and the acreage available in the particular cemetery. In the New York area, for

instances, quotations varied from \$50 to \$400 for a single grave! Generally, the price for a single grave in the smaller cemetery ran from \$100 to \$150 and in the larger cemetery from \$150 to \$250 a grave. Only 27 cemeteries reported that the charge for non-members of the synagogue more than their members.

HOW DOES a congregation figure out how much ground to acquire when it contemplates the acquisition of a cemetery? Dr. Feder offers the following simple formula:

"Assume the maximum need per family as a six-grave plot. Consider the permanency of the synagogue as three generations or 60 years. Thus, a six-grave plot for each family enrolled each generation. For a 200-member congregation it would then be 200 x 6 x 3 or 3,600 graves. Estimating 1,000, 3 feet x 8 feet graves to the acre (allowing for roadways, paths, landscaping, etc.), a 200-family congregation should not invest in less than 3 1/2 to 4 acres of ground.

The research committee of the National Association of Temple Administrators, in co-operation with the office of synagogue Administration of the Union of American Hebrew Congregations has done a monumental job in conducting this research project. For the first time the extent of the synagogue's role in cemetery, columbarium and cremation operations are revealed. It provides guidance for the younger congregation in launching a cemetery and enables congregations, young and old, to compare facts and figures, so that they may plan more adequately for the future as well as find ways of operating more efficiently in the present.

EVERY synagogue in the country ought to own and study this report. Every cemetery committee chairman ought to have a copy and should discuss it with the sexton or funeral director of the congregation. It should be on file in the office of every cemetery superintendent. It costs only \$1.00 per copy and you can get one by writing to the book department, UAHC, 838 Fifth Ave., and asking for synagogue research survey No. 5, "Cemetery Operations and Procedures" by Dr. Max Feder.

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# Greater Democratization of Leadership In Synagogues Badly Needed Today

By MYRON SCHOEN

(Continued from Last Week)

This is not the first time that our Jewish community life has been changed by the pressure for more democratization. Some of you may remember that in Biblical times also there were such pressures. Moses' father-in-law castigated him for his retention of patriarchal control and urged him to spread the leadership around a bit. In Jethro's words:

"What is this thing that thou doest to the people? Why sittest thou thyself alone and all the people stand about thee from morning unto even'n. The thing thou doest is not good. Thou wilt surely wear away both thou and this people that is with thee for the thing is too heavy for thee. Thou art not able to perform it thyself alone. Thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain and place such over them . . ."

THERE'S a new word for what Jethro was talking about, "Involvement." And if some of you who are new trustees are wondering how you got involved, you can blame it on Jethro, because with very few changes Jethro's words could stand as the perfect charge to any congregation's nominating committee.

Find out about your temple's membership. What groups in the community are represented? What special problems do we have with widows and older people, with the perennial social and emotional misfits who look to their synagogue as the one institution which will accept them and even cherish them? How old is the membership? Where do they live? The longer you stay in temple work the more aware you will become that each person has a special personal kind of identification with the institution. It is the job of the temple's managers and administrators to see that these individual needs are met as fully as possible and that individual capacities for self-expression are capitalized on in order to fulfill the needs of the individual himself and the temple as a whole.

Find out about your temple's relationship with the larger Jewish community both locally and nationally. Is it integrated with

the organized secular community (for sound reasons) or (perhaps for equally sound reasons) does the institution remain apart from the local secular Jewish community?

Many congregations have an orientation session for new members of the board at which these things and many others are gone into at a series of actual board meetings or outside sessions. Wherever this has been tried the result has inevitably been a more ardent, intelligent and efficient temple administration.

SOME BOARDS make it a regular practice to conduct a study session at which the rabbi leads a discussion of some facet of Judaism, perhaps for half an hour following every board meeting. Wherever it has been tried, even with hesitation, it has worked wonderfully. One congregation which has used this approach is the Atlanta Hebrew Congregation. And we have all taken pride at the dignified and knowledgeable dedication to their faith which was displayed by their congregational leaders when their temple was bombed.

Finally, you owe to your position as a board member your own personal dedication and participation in the TOTAL program of your congregation. You have attendance obligations at

services and other functions — not simply because you are a board member, but because your support of certain activities by attendance gives affirmation to them.

## Pocket Calendars Are Available

Pocket calendars for the Jewish year 5721 are now available at no charge to synagogues.

Distributed by the Zion Talis Manufacturing Co., Inc., the almanacs include the Tora blessings, grace after meals, Kaddish, Yizkor and Hanuka candle-lighting benedictions.

To obtain bulk copies for your synagogue membership, write on your congregation's stationery to Zion Talis, 48 Eldridge St., New York 2, N. Y.

## Jewish Speakers Are Available

Program chairmen and those involved in preparation of fall educational activities will eagerly welcome the University Speakers Bureau's new Jewish division.

The new division, headed by Ann Weinreb, known to many for her work in programming at the Herzl Institute, has just published its list of speakers available in the New York metropolitan area for this fall. Experts in their respective fields, the speakers cover the areas of religion, mysticism and psychiatry;

Jewish art and literature; Israel, Zionism and the Middle East; history and archaeology; and Jewish life in the United States.

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## JUNE IS THE MONTH FOR MORE DAIRY-FILLED MEALS

By SARAH LIEBER

June is called Dairy Month throughout the United States because the milk production goes up at this time of year. It is also, a time when we balabostas have to deal with warmer weather ap-



Sarah

petites and so we're happy to serve more milchige meals. It is rather difficult to plan menus of dairy meals that are nourishing, filling and varied. For this reason we are happy to find unusual recipes to give you today.

When planning meals remember to serve all of the basic ele-

ments daily. Balance the diet with plenty of vitamins from fresh and frozen vegetables, eggs, dairy products, and the cereal foods. The milk you buy is usually irradiated these days.

The cereal and baked goods are made of enriched products. If you are counting calories, as who isn't these days, skim milk, cottage cheese, yogurt, are all low in calories and high in nourishment. If cold meals are your family's pleasure in hot weather, try one hot dish, such as soup, or a casserole prepared in the cool of the morning or a lighter hot dish like an omelette, or fish. Skip the fried delicacies, the heavily frosted cakes, the rich, warming desserts. We need the same nourishment in summer as winter, but fewer calories.

### LASAGNA WITH COTTAGE CHEESE

- 8 oz. lasagna noodles, boiled and drained
- 2 8-oz. cans tomato sauce
- 2 cups creamed cottage cheese
- ½ tsp. basil
- 1 tsp. salt
- ¼ cup finely chopped onion
- ½ lb. cheddar or American-type cheese, thinly sliced
- ¼ cup grated cheese
- ½ cup buttered bread crumbs

Mix the tomato sauce with the cottage cheese, basil, salt, onions. Prepare a buttered 2½-quart, oblong baking dish. Arrange layers of noodles, sliced cheese, cottage cheese mixture, beginning and ending with the noodles. Mix the crumbs with the grated cheese and sprinkle on top. Bake 25 minutes at 375 degrees. Serve with a salad and green vegetable as the main dish of a meal. Serves 6 to 8.

### PIQUANT COTTAGE CHEESE OMELETTE

- 4 eggs
- ¼ cup milk
- ½ tsp. salt
- 1 tblsp. butter
- 1 cup creamed cottage cheese
- 2 tblsp. chopped pimiento
- 1 tsp. grated onion

Mix together cheese, pimiento and onions. Add salt and pepper if desired. Let stand while preparing omelette. Beat eggs slightly, add the milk and seasonings. Heat the butter in an omelette pan or skillet making sure that all of the bottom and sides of the pan are lightly greased. Pour in egg mixture. As it cooks, lift the edges of the omelette toward the center and tip the pan so the uncooked mixture flows under the cooked portion. Use low heat. When done, spread the omelette with the cheese mixture and fold over. Serve at once on a heated platter. Serves 4.

### POTATO and CARROT CHOWDER

- 3 cups diced potatoes

- 2 cups diced carrots
- 1½ cups sliced onions
- 2 cups boiling water
- 2½ tps. salt
- dash of pepper
- dash of paprika
- 3 cups milk
- 2 tblsp. butter
- parsely

Cook the vegetables in the boiling water plus one teaspoonful of salt until tender. Mash the vegetables in the water. Heat the milk and add along with the seasonings. Top with chopped parsley. Serve hot, or chill for cold mock vichyssoise. Serves 6.

### VANILLA CHERRY SHERBET

- 2 cups buttermilk
- 1 cup sugar
- ¼ cup white corn syrup
- 1½ tps. vanilla
- 2 egg whites, unbeaten
- 1½ cup finely-chopped, pitted fresh cherries

Set the freezer compartment of the refrigerator to the coldest point. Combine buttermilk, sugar, corn syrup and vanilla. Mix well and pour into ice cube tray. Freeze until almost firm. Turn into the bowl of an electric mixer. Add unbeaten egg whites. Beat until fluffy. Fold in cherries. Turn into ice cube tray. Freeze until firm. About 10 minutes before serving time remove from freezer to soften slightly. Serves 6 to 8.

### CHERRY COTTAGE CHEESE PIE

- 2½ tps. corn starch
- ½ cup heavy cream
- 1 cup creamed cottage cheese
- 1 tblsp. butter, melted
- ¾ tsp. grated lemon rind
- 2 eggs, separated
- ¾ cup sugar
- 9-inch, unbaked pie crust
- glazed cherry topping, recipe below

Blend the cornstarch with the cream until smooth. Drain the cheese and rub through a sieve. Mix with the cream. Stir in melted butter and grated rind. Beat the egg yolks. Add sugar to yolks and beat until light in color. Stir into the mixture. Fold the beaten egg whites into the mixture. Turn into a 9-inch pie pan which is lined with unbaked pie pastry. Bake in preheated oven 55 minutes at 350 degrees or until firm. Cool and spread with cherry glaze.

### Glazed Cherry Topping

- 1 lb. fresh cherries, washed, pitted and cut into halves
- ¼ cup sugar
- 1 tsp. cornstarch
- red food coloring

There should be two cups of cherries. Add sugar and let stand 30 minutes or until juice has formed. Drain into a measuring cup and add enough water to make ¾ cup. Set aside cherries. Blend cornstarch with the juice and cook until clear and slightly thickened. Cool and add coloring. Arrange cherry halves over top of pie and spoon sauce over all. Chill. Serves 6 to 8.

## Paul Newman Impressed by Israel

JERUSALEM (P.O.) — "During my 10 weeks here I have become convinced that the facts of Israel's reality are far more striking than what had been fictionalized in the book 'Exodus,'" Paul Newman, the actor, told The Jerusalem Post.

Newman plays the part of the Palmach leader, Ari Ben Canaan in the film.

"I had first criticized the 'superman' quality attributed to Ari Ben Canaan in the book and the film script," Newman said, "but after I had met many of the people who led the struggle in the years 1946-48, I came to realize the unique ingenuity and visionary sense which must have obsessed these people who had only one aim in life—to build a homeland for the Jews," Newman added.



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## Nicotine Gulch

The mushrooming Israel cigarette industry gets its tobacco from one of these fertile fields. Here an Israeli tobacco farmer tends choice tobacco leaves.

## Passion Play To Be Revised

BONN (P.O.)—As a result of world press criticism of the Oberammergau Passion Play, presented by the villagers of Oberammergau, West Germany, this year, they have decided to commission two German authors to rewrite the play for the next production in 1970.

In its present form the play, which has been performed every ten years since the seventeenth century, has come under fire for the antisemitic element in its portrayal of the crucifixion of Christ.

## WOMEN'S VIEWPOINT

# Let's Splurge on Our Daughter's Bridal Gowns

By HELEN COHEN

These women who're always changing their mind. Meaning me.

I watched, this Sunday, as an old friend's daughter walked down the synagogue aisle, young and lovely in her bridal attire, and I thought back on the years and I wept for the joyous moment. And I decided that for such a special hour in one's life the best is none too good, and that renting a bridal outfit (as I suggested a couple of weeks ago) somehow doesn't seem right, so heck, let's go on splurging on our daughters' bridal gowns.



HELEN

The members of our congregation were treated to a memorable experience this past weekend when our rabbi's daughter became a bat mitzva and one of the

nicest things about it was that our rabbi kept his sense of humor. At one point he remarked that usually at that place in the service he spoke to the parents of the young bar or bat mitzva, but how could he go about lecturing to himself and if he talked to his wife she probably wouldn't listen anyway.

As long as I'm in the synagogue this week I'd like to talk about the practice of attending yiskor or memorial services for the dead. I've heard complaints about Judaism being reduced to a religion of saying kaddish, with a querulous look at Yiskor services.

But I'm pleased to see that these services continue to be very well attended, because one doesn't just honor his departed by attending. A person enlarges his horizon by remembering the past, keeping strong the chain that links him with his forefathers.

And with his traditions. Our young people might do

well to consider these traditions. A man prays each memorial service in memory of his father: "Oh, heavenly Father remember the soul of my dear father whom I recall in this solemn hour. I remember with esteem the affection and kindness with which he counseled and guided me. May I ever uphold the noble heritage, he transmitted to me..." Will not this man, remembering thus his father, try to be such a father to his own children?

And the women who reads in memory of a mother, of the "solicitude with which she tended and watched over me, ever mindful of my welfare, ever anxious for my happiness. Many were the sacrifices she made in order to ennoble my heart and instruct my mind..." Shouldn't this guide her in her role as a parent?

I would say the memorial services are one of the positive practices in Judaism, a way of handing on, to the future, time honored ideals of the past.

## Nixon Scores Arab Boycott

WASHINGTON (P.O.)—Vice-President Richard M. Nixon scored the UAR blockade of the Suez and the Arab boycott against Israel and charged that such discrimination is against American interests and policy.

IN A LETTER dated June 7, to Label A. Katz, B'nai B'rith president, Nixon reaffirmed the principle of freedom of transit through the Canal for all nations, including Israel, and said, "... we must continue to press for the effective implementation of the principle of freedom of the seas and free access to international waterways, and the protection of the interests of American seamen and shipping now being discriminated against the Arab boycott and blacklisting policy."

ON THE MATTER of boycott, the Vice-President stated, "... the United States Government neither recognizes nor condones the Arab boycott, we must... continue to pursue every means to restore and protect completely private American interests in international commerce."

In his 750 word letter, the vice-President deplored "any discriminatory practices on the grounds of race or religion" as "inconsistent with the fundamental principles upon which our nation was

founded." He pledged his own personal continued efforts to "eliminate every trace of such practices against our citizens." Nixon specifically referred to the discrimination against Americans of Jewish faith at the Dhahran Airfield in Saudi Arabia as "an unsatisfactory state of affairs—one which we cannot merely accept as unavoidable..."



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### Trustee

One of the country's most tireless Jewish communal workers, Irving Kane of Cleveland, has been elected to the Board of Trustees of Brandeis University. He is national president of the Council of Jewish Federations and Welfare Funds.

## INQUIRING PHOTOGRAPHER

**PLACE:** South Fallsburg, New York.

**QUESTION:** Israel has never executed anyone convicted of capital crime, though her laws provide for capital punishment. Would it be right for Israel to execute the Nazi Eichmann?

Seymour Goldstein, Garage Manager, 486 Midland Ave., Yonkers, New York

Yes, the fact that they have never done it before is irrelevant.

If the facts merit capital punishment, that should be the decision. The determining principle should be "let the punishment fit the crime." If a death penalty is a greater



Goldstein punishment than imprisonment, let them go ahead and execute him.

Miss Mae Goldfarb, Retired, 1530 Sheridan Ave., Bronx, N. Y.

Definitely. I don't care if they never invoke capital punishment again. If I were a Shylock, I

would take a piece of flesh from him till I reached the number of his victims. All though I am not religious, my Jewish heritage makes my hair stand on end when I read of his atrocities. For him a quick execution would be too merciful.



Miss Goldfarb

Louis Adelson, accountant, 1950 Andrews Ave., Bronx, N. Y.

No. The law should not be invoked. As a new nation, Israel

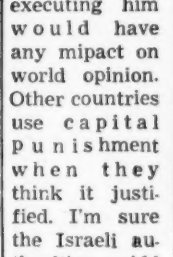


Adelson

must be careful of world opinion. The fate of six million Jews was not Eichmann's sole responsibility. And his execution would not atone for their death. A life term at hard labor would be more useful in showing the world Israel's fair judgment.

Adele Herman, housewife, 1567 Crotona Parkway, Bronx

No. He should not be executed. He should be made to suffer and suffer and suffer. I don't think



Mrs. Herman

executing him would have any impact on world opinion. Other countries use capital punishment when they think it justified. I'm sure the Israeli authorities will make the right decision; at any rate, I'll go along with what they decide.

David Feldman, medical student, 2167 Cruger Ave., Bronx, N. Y.

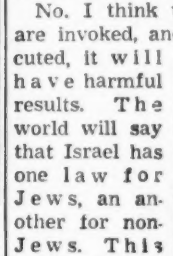
No. The question is: Does Israel have the right to try Eichmann? What he did was terrible, but it might no be Israel's place to try him. His trial would look like an act of vengeance, since Israel is a prejudiced party. A world tribunal would be the proper place for trial.



Feldman

Jerry Nadel, salesman, 1256 Cruger Ave., Bronx, N. Y.

No. I think that if the laws are invoked, and Eichmann executed, it will have harmful results. The world will say that Israel has one law for Jews, an another for non-Jews. This would lead to more anti-Semitism.



Nadel

Mrs. Florence Drucker, bookkeeper, 5935 Shore Parkway, Brooklyn, N. Y.

No. At one time I felt "An eye for an eye," but my viewpoint has changed. I feel that one one's inhumanity does not justify our acting cruelly. Execution would not undo the damage already done. The first impulse is for revenge, but this would accomplish nothing.



Mrs. Drucker

nothing.

### NON-JEW CONTRIBUTES \$300 TO FT. WAYNE SYNAGOGUE

FORT WAYNE, Ind. (P-O)—

A Christian donor has contributed \$300 to B'nai Jacob Congregation here, representing the sum which was burglarized last month when hoodlums broke

into the synagogue and smeared it with swastikas.

No arrests have been made, though there are some clues. One of the warmest developments has been expressions of sympathy and offers of help by Christians.

WHERE TO GO  
WHAT TO SEE  
WHAT TO DO

## IN NEW YORK

Note to Organizations: This is the only listing of major activities in New York, available anywhere. If your affair is of interest to more than a limited number of people, it will be listed here FREE of charge. Call: ALgonquin 5-0330.

### COMING EVENTS

Thursday-Sunday, June 16-19. National Convention of Mizrahi Hatzair of America, Rubenfelds Monsey Park Hotel, Monsey, N. Y.

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Sunday, June 19, 9 a.m. Annual Religious Zionists Sail Up the Hudson, Pier 1, Battery in lower Manhattan.

Friday-Monday, June 24-27. 48th Annual Convention of the National Council of Young Israel of America, Pine View Hotel, Fallsburg, N. Y.

### EXHIBITS

Exhibit: Of Vilna: A Jewish Community in Times of Glory and

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In time of destruction. The exhibit is sponsored by the YIVO Institute for Jewish Research. Will be open throughout the summer, weekdays 10-5, Sundays 2-9:30.

Exhibit: Of the sculpture of Calvin Albert. Will extend through June 13. Jewish Museum.

Exhibit: "Journey Through Israel," an exhibit of paintings by Joel Rohr will remain open through June 20. Herzl Institute. Public invited.

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### Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University—University House, 11 E.

69th St., NYC 21, YU 8-8400.

America-Israel Cultural Foundation, 2 W. 45 St., NYC 36, OX 7-4030.

American Red Mogen Dovid (Supporting Israel's Red Cross), 225 W. 57th St., NYC 19, PL 7-1627.

American Technion Society, 1000 5th Ave., NYC 28, TR 9-8400.

Anti-Defamation League of B.B., 515 Madison Ave, NYC 22.

Bar Ilan University in Israel, 527 Madison Ave., NYC 22, PL 3-3670.

Community Service Bureau of Torah Vodaath, 141 S. 3 St., Brooklyn 11, New York, EV 7-1065.

Community Service Division, Yeshiva University, 186th St. & Amsterdam av., NYC 33, LO 8-8400.

Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.

Herzliah Hebrew Teachers Institute, 314 W. 91 St., NYC 24, TR 7-4885.

Israel Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750.

Jewish National Fund, 42 E. 69th St., NYC 21, TR 9-9300.

Jewish Reconstructionist Foundation, 15 W. 86th St., NYC 24, TR 7-3595.

Kashruth Supervisors Union, 205 W. 14th St., AL 5-7330.

National Community Relations Advisory Council, 55 W. 42d St., NYC 36, LO 4-3450.

National Council of Jewish Women, 1 W. 47th St., NYC 36, CI 6-3175.

National Council of Young Israel, 3 W. 16 St., NYC 11, WA 9-1525.

Posle Agudath Israel of America, 147 W. 42 St., NYC 36, BR 9-0816.

Religious Zionists of America (Mizrachi-Hapoel Hamizrachi), 80 5th Ave., NYC 11, WA 4-7940.

Synagogue Council of America, 110 W. 42nd St., NYC 36, BR 9-2647.

Torah Umesorah—National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.

Union of Orthodox Jewish Congregations of America, 84 5th Ave., NYC 11, AL 5-4100.

United Zionist Revisionists of America, 55 W. 42d St., NYC 36, PE 6-0332.

Zionist Organization of America, 145 E. 32nd St., NYC 16, MU 3-9201.

WASHINGTON, D. C.

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## Reid Confers With Ike

WASHINGTON (P.O.)—Ogden Reid, the U.S. Ambassador to Israel, conferred with President Eisenhower and told reporters later they had discussed Israel's progress in general terms.

Reid said he was spending a week or 10 days in this country for personal reasons—his mother-in-law had had a cataract operation and his son wanted to see a baseball game.

## Syrian Soldier Seeks Asylum In Israel

HAIFA (P.O.) — A deserter from the Syrian Army told correspondents in Haifa that soldiers of the Druze and Allawi communities are being discriminated against in the Syrian army.

Hamoud, a member of the 15th Battalion of the Syrian Sixth Brigade, crossed into Israel bearing a Russian rifle and six magazines of ammunition. When he encountered an Israel villager, he threw down his weapon and gave himself up.



## Chagall Impressed with Hadassah Work

Marc Chagall, (center), world-famous painter, is shown above during his visit to the national headquarters of Hadassah, where he inspected a model of the \$25 million Hadassah-Hebrew University Medical Center. Chagall was commissioned to execute the stained-glass windows for a synagogue to be built at the Medical Center on the western outskirts of Jerusalem. With Chagall is Dr. Miriam K. Freund, national president of Hadassah, (second from right), Mrs. Nathan D. Perlman, national chairman of the Hadassah Medical Center Committee in the U.S., and Mrs. Abraham Tulin, national chairman of Hadassah's Medical Center Committee, and Mrs. Benjamin Gottesman, national treasurer of Hadassah.

## Mrs. Meir Talks With Dag About Everything But Israel

NEW YORK (P.O. — Mrs. Meir conferred for more than an hour with U. N. Secretary-General Dag Hammarskjöld. Later, the Israel Foreign Mini-

ster reported "a very pleasant talk about everything in the world — not about the Arabs and Israel." The ceremony took place at Camp Randall Stadium.

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For Sale 2 Personals 3 Positions Wanted 9 Positions Wanted 9 Positions Open 10

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ATTENTION MARRIAGE MINDED: ARE YOU LONELY? Thru our social circle you can meet fine unattached men and women of all ages. For further information concerning our social get-togethers write: National Jewish Post and Opinion, Box 203C, 130 N. Wells, Chicago 6, Illinois.

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MIDWESTERN LADY — Easy to live with and nice to look at, has Kosher home and some security, would like to meet gentleman 53 to 62 years old. Write Dept. 818, P.O. Box 1633, Indianapolis 6, Ind.

### Positions Wanted

ORDAINED RABBI — University graduate, inspiring speaker, excellent Baal Mussaf and/or Shachris, conducting modern services, seeks adequate position for High Holy Days only. Reply Dept. 4032, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR-TEACHER—Seeks position as Cantor and Hebrew teacher, if desired a Baal Koreh and Baal Tokeah. Can teach Bar Mitzvah, conduct Junior services. Write Dept. 4036, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR — With pleasant Tenor voice. Traditional "Nusach." Experienced in teaching Bar and Bas Mitzvahs. Also qualified Mohel using "Mogen Method" seeks position in or around New York City. Write Dept. 3034, P.O. Box 1633, Indianapolis 6, Indiana.

RABBI-PRINCIPAL—Young Rabbinical personality, married, well versed in all phases of Synagogue life and currently serving as Rabbi-Principal of a 200 family congregation, wishes to change to an active Conservative congregation offering both a challenge and a future. Write Dept. 4039, P.O. Box 1633, Indianapolis 6, Ind.

RABBI—Ordained, college graduate, outstanding speaker, experienced, with pleasant cantorial voice, seeks High Holiday position. Excellent references, go anywhere in U.S. and Canada. Write Dept. 4040, P.O. Box 1633, Indianapolis 6, Ind.

### Positions Wanted

MODERN CANTOR-TENOR With beautiful Nusach style Kwartin is looking for position for the High Holidays. Taperecord available. Write Dept. 3056, P. O. Box 1633, Indianapolis 6, Indiana.

RABBI—12th year in present pulpit of 100 families, desires to change. First class speaker, conducts Services, teaches Hebrew and Sunday School, Davener, Tokaia, Korala, Shochat if required. Civic leader and organizer for young and old. Wife qualified Hebrew and Sunday School teacher. Write all details first letter. Dept. 4017, P.O. Box 1633, Indianapolis 6, Indiana.

TENOR CANTOR wishes high holiday position. Five years experience as full-time cantor in Chicago, opera trained. Reply, Box 202C, National Jewish Post, 130 N. Wells, Chicago 6, Illinois.

CANTOR — Very pleasant lyric tenor well versed in Cantorial liturgy, can train choir. Experienced in teaching Bar Mitzva and Hebrew, seeks position with Conservative or Liberal Congregation. Write Dept. 4026, P.O. Box 1633, Indianapolis 6, Ind.

Contact: JOSEPH HYMAN FAMOUS MANAGER Regarding a Cantor FOR YOUR PULPIT 7525 S. Coles, Chicago, 49, Ill. RE gent 4-6746

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Write: National Jewish Post, Dept. 4028, P.O. Box 1633, Indianapolis 6, Ind.

### Positions Wanted

CANTOR with beautiful traditional "Nusach" pleasant tenor voice, can sing with or without choir. Am looking for position for High Holidays, in a Conservative Congregation. At present am acting Cantor in the largest Conservative Congregation in America. Available on Saturdays for tryout. For further details write Dept. 4025, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR — Available for High Holidays and Sholosh Regelim. Available for Sabbath trial. Shimon L. Berris, 13641 Kenwood, Oak Park 37, Michigan, LI. 3-7183.

RABBI—Ordained, college graduate, university degree, experienced organizer and versed in every section of rabbinical and congregational activities will be available in the near future. Write Dept. 4027, P.O. Box 1633, Indianapolis 6, Ind.

EXECUTIVE position desired in Jewish communal activity. Nine years professional experience in community organization and planning, public relations and intensive fund raising. Able to accept post of major responsibility. Commitment to Traditional Jewish values. Please write giving details: Dept. 613, National Jewish Post, 84 5th Ave., New York 11, N. Y.

RABBI, ordained, Ph.D., 40, married (no children), teaches weekdays. Dynamic speaker, effective organizer, Baal Tfeeloh, desires weekend position. Traditional Synagogue, radius 30 miles of N.Y.C. Also free for High Holy Days. Write Dept. 611, National Jewish Post, 84 5th Ave., New York City 11, N. Y.

### Positions Open

RABBI—For Midwestern Conservative Congregation, city of 60,000. The majority of our congregation are young married couples with children. We are in need of a Rabbi who will not only serve our congregation, supervise Hebrew and Sunday School, but who will take part in activities in community. Please include photograph and a complete resume with application. This position is now available. Write Dept. 4033, P.O. Box 1633, Indianapolis 6, Ind.

YOUTH - ADMINISTRATIVE DIRECTOR—Young man wanted by large Conservative midwest congregation. Graduate of JTS desirable. Write giving resume, salary expected, etc. to Dept. 4037, P.O. Box 1633, Indianapolis 6, Ind.

EXECUTIVE DIRECTOR Wanted for largest Orthodox Day School in Midwest. Write giving experience, references, etc. to Dept. 4035, P. O. Box 1633, Indianapolis 6, Ind.

### Positions Open

CANTOR WANTED — Conservative Synagogue in Chicago seeks services of yearly Cantor. Prefers one who is traditionally trained in Chaz-anuth and can also train adult and junior choirs. Excellent opportunity for young talented Chazan. Position available immediately. Will pay travel expenses for audition. Write Dept. 4038, P.O. Box 1633, Indianapolis 6, Indiana.

WANTED — Cantor-Teacher who can read Torah services for New England Conservative Congregation, two hours from New York City. State age, training and experience. Write Dept. 4024, P.O. Box 1633, Indianapolis 6, Ind.

Experienced couple or two separate teachers needed for Conservative Cong. School two hours from New York City. Salary \$5,000 each. Write age, general and Hebrew background, teaching experience and references to Dept. 4029, P.O. Box 1633, Indianapolis 6, Ind.

WANTED RABBI Rabbi-Teacher full time, modern Orthodox or Conservative. Congregation 65 families near Pittsburgh. Married and have good command of English language. Baal Tekiah and Baal Kriah. Good organizer, preach sermons in English. Please write giving reference and experience. B'nai Israel Congregation, 132 N. Hamilton Ave., Greensburg, Pa.

YOUTH DIRECTOR-TEACHER—For large Conservative Congregation in Atlanta, Ga. Good salary for qualified young man. Give references and include recent photo in letter. Write Ahavath Achim Synagogue, 600 Peachtree Battle Ave., N.W., Atlanta.

TWO FULL TIME teachers for Hebrew School in Long Island community, 60 miles from New York City. J.E.C. license preferred. Must be married. Will pay up to \$6,000. Write Dept. 612, National Jewish Post, 84 5th Ave., N.Y.C.

CANTOR—Conservative Congregation seeks Cantor with musical background. Must also be a good Hebrew Teacher. Position available immediately. Excellent opportunity. Send resume with experience, qualifications, age and marital status to: M. Newberger, 1773 NW. 7th Ave., Miami 37, Fla.

EDUCATIONAL DIRECTOR for large Conservative Congregation, permanent position, experience required, top compensation. Contact Rabbi A. J. Mesch, Temple Beth-El, 2179 Highland Ave., Birmingham, Ala. FA 2-7658.

### Positions Wanted

### 9 Positions Wanted

### RABBI

Ordained, excellent speaker, community leader, fine appearance, young and dynamic, outstanding personality, experienced in all phases of Synagogue life, Baal Korah, pleasant and trained Cantorial voice. Education Director presently preparing for P.H.D.; certified Mohel, seeks change of pulpit, full or partime within 75 mile radius of New York City. Also available, wife who is licensed (J.E.C.) and experienced Hebrew School Teacher. Photo and resume supplied upon request. Give all details in first reply. Write Dept. 585, National Jewish Post, 84 Fifth Avenue, New York 11, N. Y.



## LINCOLN ROCKWELL'S NAZIS

THERE IS NO question but that the activities of a group like Lincoln Rockwell's new nazis are disturbing to the Jewish sense of security. But this is not the question involved in the demand made that this body of loose-minded anti-democracy bigots be listed as subversive.

It has been pointed out that the subversive organizations that could properly be listed as anti-U.S. today are those which espouse under a guise of democracy pro-Communist policies and activities. There is no such international conspiracy as nazism aimed at undermining our way of life in the U.S.

THIS BEING SO, the fascist bodies and the anti-Semitic bodies in the U.S. must be fought—and they should not be ignored—by other means.

There are ample means for combatting the anti-Semites, and most of these are available to our democratic society. This includes the use of the press, or its reverse, the silent treatment, the mobilization of public opinion through right-minded societies which recognize anti-Semitism for what it is.

Instead of demanding that Rockwell be banned, we believe the Jewish position would be immensely strengthened, if the Jewish War Veterans provided a cordon of guards who would attend these meetings and assist the police to assure that Rockwell and his fomenters of dissension within our community were allowed to speak unmolested.

THE RECENT anti-Semitic outbreaks, such as the swastika smearings, the use of anti-Semitism in the South in the integration question, and the antics of a neo-Hitler, like Rockwell, remind us that we cannot afford the luxury of forgetting that we are beset by enemies.

But the strongest antidote to a Rockwell is not to embroil him in street-fighting, but to make him out for the laughing stock that he and his goose steppers actually are.

Hold him up to public ridicule, his strength will be sapped away. Fight his right to speak, even anti-Jewish speeches, and he becomes an underdog gaining public sympathy.

## NIXON'S PROMISES

VICE PRESIDENT NIXON'S statement regarding the position of American citizens who happen to be Jews in regards to Arab states which discriminate against them, and as per Israel-Arab relations is most welcome.

However it must be remembered that this is a campaign statement. The present administration of which Mr. Nixon is a responsible member has against it a black mark for having made commitments, some even stronger than these now being made, and then defaulted on them.

The question for voters to decide is whether Mr. Nixon will fulfill these promises he is making to them.

## NEGRO JEWS A TEST

THERE SEEMS TO be a growing number of rabbis who have been brought around to the view that Jews should actively proselytize.

No one can really object to this missionary activity. This is a free world, and there is no hierarchy in Judaism which could forbid these activities even if it so desired.

We've already pointed out there is a wide gulf in economic levels between the upper middle class Jews which dominate our Jewish community life including synagogue life, and those who might be won over to Judaism, and we've even pointed out that the real test of the sincerity of the groups seeking converts will be when Negroes seek to convert to Judaism.

IN HARLEM THERE are a number of Negro synagogues (P-O, June 10). Their Jewish practices range from strict Orthodoxy to a semblance of Jewish rituals and obligations. In West Virginia, and around Grand Haven, Mich. there is the World Union of Jews made up of farming families who practice a kind of Judaism based on the Bible. This body is under the direction of David Horowitz, who was associated with the late Boak Carter, the radio announcer.

So the test is here. Will the Jewish community, and even the several bodies interested in converting non-Jews to Judaism eagerly take on serving these potential convert groups?

THE JEWISH COMMUNITY as such seems to have reected the Negro congregations as also these white farming families, but this could be because the idea of missionizing has been alien to Jewish thinking up until now.

What have our rabbinical groups to say?

## The NATIONAL JEWISH POST OPINION

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NATIONAL EDITION:  
86 Fifth Ave.—New York 11, N. Y.—AL 5-0330

FRIDAY, JUNE 17, 1960

## The EDITOR'S CHAIR . . .

THEY HAVE taken after us for our views on Philip Roth, who was awarded the best Jewish fiction prize of 1959 by the National Jewish Welfare Board's Jewish Book Council. We contended that Roth's characterization of the Jews in his work "Goodbye Columbus" as unlovely, was only honest rendition of what a true artist like Roth saw.

Sam Margoshes who attacked the Jewish Book Council for its selection of Roth, said Roth only exposed his self-hatred and anti-Semitism. Rabbi Sam Silver, who writes our "Digest of the Yiddish Press" column, concurs with Margoshes, as do several others who have written to us.

WE STAND PAT too, as does everyone else in this argument, it seems. The Jews of contemporary American society are for the most part a largely twisted, and torn, and insecure lot, mostly full of all kinds of psychoses and contradictions. They are like the general society, except more so, and this is a reversal of the traditional position when the Jews, because of their insistence on morality and education, were usually many levels above the society which surrounded them.

We are a lost generation, and fortunately our day at the helm of the Jewish community is passing. Our children will reject the sham and hypocrisy which dominates our Jewish community. Money will not be the lone criteria for leadership, and true scholarship will once again be the trait most admired by Jews. The religion which has become shot through with all the ills of the people, will be cleansed, and the rabbis will no longer be engulfed by the morality about them, but will withstand the corruption and lead as they should towards the traditional Jewish goals.

IF ROTH LOOKS at Jewish life and sees its barrenness, should he be pilloried? Would we want a Hogarth to give us etchings of life as he hoped it was or of life as it was, seamy, corrupt and degraded. Which do we want?

OUR LOUISVILLE readers will remember Mike Kaufman, who for several years was editor of our Kentucky edition. Mike is now connected with a large New York lingerie firm, and is as staunch an advocate of Orthodoxy today as he was then, now that he is

a parent and a substantial citizen. Several months ago he started publication of Approach, a newsletter of Orthodoxy, which is aggressive and not at all defensively traditional.

When Mike was in Indianapolis some months ago, he told me about a 14-acre piece of property, about 85 miles from New York which he had purchased with a view to establishing as a retreat for Orthodox Jewish laymen. We promised him then we'd give him a boost for his project in this chair.

THE PROPERTY is graced by a ranch-house with 14 spacious rooms, and four baths, and is ideally situated as far as transportation from New York. The lovely grounds boast heavily wooded sections and a brook. There is even the possibility of damming the brook to form a lake.

In Mike's own words, here is what he hopes to achieve, and we believe that if there is enough response with mail for him directed to The Editor's chair, National Jewish POST and OPINION, P.O. Box 1633, Indianapolis, Ind., something may come of this prime idea being promoted by a dedicated layman.

BRUYNESWICK LODGE, A RETREAT FOR (ORTHODOX) JEWISH LAYMEN

PURPOSE—To provide Orthodox Jews with a program of Torah learning and inspiration during the spring and summer months under the guidance of Orthodoxy's spiritual and lay leaders; to learn from the teachers of Torah the age-old wisdom of Torah and its eternal applicability to man in the modern world.

To give the Jewish layman the unique opportunity to meet with the G'dolim, the leading Torah authorities—scholars, teachers and thinkers on an informal basis, and thus help create a more meaningful and purposeful Torah way of life for the layman while at the same time providing both scholar and layman an opportunity to attain a better understanding and appreciation of the other's problems.

An opportunity for the layman to meet and discuss common problems with other businessmen active in Jewish affairs, while gaining rest, relaxation and friendship in an inspiring and intimate atmosphere.

PRACTICAL ASPECTS—A national retreat committee should be organized, composed of leading Orthodox rabbis and laymen. One of their first acts should be the appointment of one man whose responsibility would be the organization and administration of the retreat.

## The Rabbi's Precious Time

By RABBI LOUIS LEVITSKY  
Oheb Shalom, S. Orange, N. J.

Jewish Religion and Jewish learning are now back again to where they belong historically.

Now that Jewish life is well founded here, the two historic bases of a viable Jewish community are being firmly set up. They are the influence of the Jewish religion and the prime importance of Jewish learning.

It is not by coincidence that the foremost concern of B'nai B'rith is fast becoming Jewish learning, and that the Council of Jewish Federations and Welfare Funds has established the National Jewish Cultural Foundation which is to encourage Jewish Scholarship.

In this return to the historic foundations of Jewish life, the rabbis become the moulders of the structure.

In this new plan of life, a rabbi has no time any longer to engage in such time wasting activities as filling in space on programs for all kinds of organizations, delivering invocations which can be done as effectively by a hundred other people, or sitting through a whole evening of repetitious speech making on behalf of this or that worthwhile cause.

Our mandate of Jewish history in this country is clear cut. This mandate can best be implemented by rabbinic leadership, and communities and individual members of a Congregation must not make undue demands on a rabbi's very precious time.

## Your Name

By N. PEARLROTH

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

DEAR MR. PEARLROTH: I would appreciate learning the origin of my name.—BARNET NAFTULIN, Neptune Beach, Fla.

NAFTULIN is a patronymic, a family name derived from the name of an ancestor. Your forbear who originally adopted this name was the son of a man named Naftali. He added the Russian ". . in" which means "the son or descendant of." Naftali is usually expressed as "Hirsch," Herz, Herzog, Hirschman and hundreds of other derivatives but they all have the same meaning as your name. You failed to indicate your family's city or country of origin.



Pearlroth

DEAR MR. PEARLROTH: Please give me information regarding our name KRASNOPOLIN.—MRS. PHILIP SOKAL, Dayton.

KRASNOPOLIN is a family name of geographical origin. It is taken from a locality named Krasnopol or Krasnopol of which there are four in the Ukraine where your family originated. The geographical name means Red Field or Fairfield in Polish and Russian. One of the four localities gave rise to your name which with other Russian-Jewish surnames originated in 1804.

DEAR MR. PEARLROTH: I would like to know something of the meaning and derivation of my name VICTORSON. So far as I have been able to determine, the name has not been changed.

I have been told that my father came from a town called "Mitau" in Curland, Russia. Thank you.—EARL H. VICTORSON, Detroit, Mich.

VICTORSON is a patronymic, a family name based on the given name of an ancestor. The ancestor in question was named Avigdor which is assimilated to Vigdor or Victor in Russian. The true meaning of the name however is "The Father of Gedor" (mentioned in the Bible 1, Chronicles 4:18). The name is quite widespread in Jewry, because it was believed to have been one of the names of Moses. Avigdor is at present a highly respected family name borne by a prominent Sephardic Jewish family.



## Ashamed of Jewish Book Council For Honoring Philip Roth's Book

• Editor Jewish POST and OPINION  
There is something I'd like the National Jewish Book Council to know.

There is something I'd like Philip Roth, the author, to know. There is something I'd like you to know.

There is something I'd like Dr. Samuel Margoshes, of the Yiddish Day-Journal to know.

And that is that I'm ashamed of the Council for naming Roth's book a prize-winner; I'm nauseated at Mr. Roth; I'm proud of Dr. Margoshes and I'm astonished at you.

Roth has every right to write

as he pleases, to go along the street and see nothing but the garbage cans. Perhaps he doesn't know that garbage is something people dispose of. It's his prerogative to distort Jewish life, and to do it with stylistic brilliance.

But should he be rewarded for his literary crookedness by a Jewish group? I think not, and I believe Dr. Margoshes is absolutely right in his objections and I am astonished that you took exception to Margoshes.

You know the story about the father who rejoiced when he got

a letter from his son in Israel, condemning everything in the country. Asked why he was so happy, the father cried out: "He writes such beautiful Hebrew."

Let Roth be praised by the admirers of technique; a Jewish council should deplore, not applaud him.

RABBI SAMUEL SILVER  
Stamford, Conn.

## Names in the News

NEW YORK (P-O) — DAVID MERRICK, producer of the hit Broadway musical "Gypsy" made an unusual gift to Brandeis University. The school has been made a partner in the show and a large chunk of the show's income will be used to provide scholarships in the Brandeis Theater Arts Department. Merrick said that a similar arrangement will be made with Brandeis to share in the income from future shows. . . . Progress in the treatment of one form of mental retardation in children has been reported at the University of Wisconsin, based on the work of DR. HARRY A. WAISMAN. The Wisconsin doctor and his associates feel they are on the threshold of far-reaching discoveries to benefit thousands of retarded children now doomed to lives in institutions. . . . LESLIE LEVER, a Jewish member of the Canadian parliament, has been named a Knight Commander of the Order of St. Gregory the Great by Pope John XXIII. He was honored for his work on behalf of Roman Catholics in the Salford diocese. . . . The son of the Majority Leader of the Arizona State Senate was given the first Nir Tamid award ever presented in Arizona. Recipient of the award, awarded by the Boy Scouts to Jewish Scouts for outstanding religious service, was GERALD GISS of Yuma. The award was made at the bar mitzva of the boy, which was only the third bar mitzva ever held in Western Arizona, all of them sons of Sen. and Mrs. Harold C. Giss. Rabbi Isaac E. Bloch officiated.

DR. NELSON GLUECK, biblical archeologist and president of the Hebrew Union College-Jewish Institute of Religion (Reform), was honored on his 60th birthday with a dinner at the Officers Club of the Navy Shipyard in Brooklyn. . . . RABBI MAX DAVIDSON of Perth Amboy, N. J., was re-elected president of the Synagogue Council of America for a second one-year term. The Council is the co-ordinating body of the three wings of American Judaism.

There appear to be no grounds in international law why Eichmann should not be tried in Israel — unless difficulties are raised over the means by which he was brought to Israel, the Guardian commented.

The paper notes that in his "International Law" Dr. Schwarzenberger has shown that "international law does not prohibit a State from exercising jurisdiction in its own territory in respect of any case which relates to acts which have taken place abroad."

## Touch of Old Testament Justice in Eichmann Trial

MANCHESTER, England (P-O)—There is a touch of Old Testament justice about the fact that Adolf Eichmann will now be tried in an Israeli court, the renowned Manchester Guardian stated.

After the Nuremberg trials the Israeli Government not merely maintained the search for Eichmann. It also made provision for his punishment. In 1950 it introduced a law, based on the Nuremberg code designed to bring to justice war criminals and their accomplices. The maximum penalty under this law is death.



## Labor of Love

Moses Goodstein has spent every spare moment of the last twelve years doing research on an obscure medieval philologist. The result was 3,500 hand-written pages which he submitted to Yeshiva University for a doctorate.

## Oil Lobbyists Should Register With U.S. as Agents of Israel

• Editor Jewish POST and OPINION

This refers to the slanderous libel (P.O. June 3) entitled "U. S. Zionists Should Register with Govt. as Agents of Israel." The trouble with that is that there is no law against libeling a group. This approach also betrays a medieval totalitarian philosophy, which is out of place in modern American democratic society.

The issue goes beyond that of freedom to differ. It has to do with the "cold" war affecting America's vital interests in the Middle East. The oil lobbyists would identify their own interests as those of America; but one drawback is that they are exempt from paying income tax to U. S. by paying taxes to Ibn Saud. Our real interests in the Middle East are: peace and stability through democracy and

prosperous development. Israel, an outpost of democracy, was denounced by Khrushchev as the "51st State." Communism seeks "to fish in troubled waters," and the Moscow-Cairo Axis prefers to keep the Middle East turbulent. By appeasing the Moscow-Cairo Axis especially after the Summit failure, America's interests can be seriously jeopardized. Our national security is global, in terms of safeguarding the Free World. This is the real issue.

The burden of proof, therefore, is on those who wish to impose their un-American totalitarian philosophy as "American" by means of lip-service and flag-waving. They should register as agents of the Moscow-Cairo Axis. "The shoe is on the other foot."

RABBI SAMUEL HOROWITZ  
Billings, Montana

## Judaism Urges Us To Escape From An Egocentric Outlook

• Editor Jewish POST and OPINION

In a recent column, Rabbi Harry Essrig lamented that "Rabbis sermonize on everything but religion." In a subsequent column (June 3) he illustrates another homiletical pitfall against which the Rabbi should be alerted. We ought to make certain that we do not sermonize on everything but Judaism.

RABBI ESSRIG selects as his theme—"Egocentricity Shows a Failure to Grow Up." Then he proceeds to develop his thesis by quoting, in order, T. S. Elliot, Reverend Harry Emerson Fosdick and the 16th Century English Jesuit poet Robert Southwell. There is not a single reference in the entire piece to either a Jewish text, a Jewish personality or a specifically Jewish concern. The excellent column could just as well have been written by a non-Jew.

Can it be that Judaism has nothing to say in decrying the moral and emotional blight of selfishness? Rabbi Essrig knows as well as I the scores of Jewish texts urging us to liberate ourselves from the solitary confinement to which our ego would sentence us. He himself has been nourished on the imperishable Biblical exhortations to show compassion to one's fellow man, to lift his burdens, to feel his anguish, to shake his thirst. It is in our Scriptures that Abraham dares debate the Almighty

in an effort to avert the destruction of Sodom and Gomorrah; that Moses deliberately renounces the protective immunity of the Pharaoh's palace and assumes the disabilities of his enslaved brethren; that Jonah is sternly rebuked by God for his indifference to the impending doom of the sinful city of Nineveh. "If I am for myself alone," says Hillel, "what am I?" BY HIS failure to draw upon any of the abundant Jewish reinforcements for his theme, Rabbi Essrig may leave an uninformed reader with the unwarranted impression that Judaism has nothing to say about this basic human problem. This would be a disservice to the tradition from which Rabbi Essrig has drawn his own inspiration and which he has in turn served with love and effectiveness.

RABBI SIDNEY GREENBERG  
Temple Sinai  
Philadelphia

## ISRAELI FREIGHTER SIDESWIPES BRIDGE

GREEN BAY, Wis. (P-O)—An Israeli freighter sideswiped a bridge over the Fox River here last week doing "extensive damage" to the structure.

The freighter "Tapuz," was leaving the port of Green Bay and passing through the opened span when its starboard bow swung against the bridge control tower.

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## Jews Cannot Forget Uris Says

CHICAGO (P-O)—Leon Uris, author of the best selling novel "Exodus," said here that Jews cannot "have the luxury of being able to forget" the 6 million of their people destroyed by the Nazis.

"There can be no peace for the Jews as long as 3 and one-half million of them in the Soviet Union face the same fate," and as long as the Arabs continue to threaten Israel, Uris said.

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# Could Western Allies Have Saved A Million Jews?

By MOOSHE KOHN

(Reprint from The Jerusalem Post)

In the novel "Beit Habubot" ("House of Dolls"), the Israeli author who calls himself Katzetnik 135633 describes the feelings of an Auschwitz inmate upon the death of her dearest friend, a 17-year-old girl whom she had sought to protect throughout their stay together in the camp.

The survivor, Fella, a Jewish girl wise in the ways of survival, had earlier in the book sworn bitter revenge after the liberation. She would exact full payment from the Germans and from their henchmen for the horror and suffering they had wrought.

But now, the author states, Fella's hate swept over all the bounds of her senses. She wanted to hate, but she no longer knew whom to hate. The agents of horror had faded into insignificance against the background of their works. "Fella could not even hate God now," the author tells us.

**NOW IT IS MORE** than 15 years after the liberation of Auschwitz, 15 years after those few surviving networks of bones with life still fluttering feebly within them crawled back into the world where life is so well dressed one cannot perceive it. Now, less than 15 years after Kaltenbrunner, Frank, Streicher, etc., were hanged at Nuremberg (how difficult it is to recall the faces and acts that lie behind these names) Adolf Eichmann has been taken into custody and will be tried.

**ADOLF EICHMANN** — "Arch-Enemy"; "Arch-Devil"; "Prince of Death," he is variously called by the press. Eichmann, who reportedly told a henchman, S.S. Hauptsturmfuehrer Dieter Wisliceny, that he delighted at the thought of having 6 million lives on his conscience. Eichmann, who reportedly told this same Wisliceny (who was tried and hanged in Czechoslovakia in 1947) not to be sentimental when Wisliceny

told him: "God grant that our enemies never have the opportunity of doing the same to the German people."

**6,000,000** — After Eichmann is interrogated, and after all the documents are examined, the exact figure may turn out to be 6,123,456 or 5,987,654. Will, therefore, Eichmann be 123,456 lives more guilty, or 123,456 live less guilty?

**6,000,000** — When I read that a life has been tragically cut off in a road accident, I know the murderous vehicle, the life that has ended, the family that has been bereft. When I read that villages have been destroyed and so many have perished in earth quakes, I know the heaving earth, the wrecked villages, the maimed victims, the stunned, bereaved survivors. I do not know 6,000,000 lives that were loaded onto trucks and freight trains, snuffed out in gas chambers and reduced to ashes in crematoriums. I do not know that man who dedicated himself to this task (and in the beginning and in the end he is — a man).

**6,000,000** — Do you know 907? In May, 1939, Eichmann, who had already made his name in the world as the de-judaizer of Austria and Czechoslovakia, loaded 907 Jews aboard the Hamburg America liner, St. Louis, at the port of Hamburg with orders to sail to the West Indies. These people had to pay the equivalent of \$65 for first class fare, \$40 for second class fare, and \$20 against the possibility that the ship would have to transport them back to Germany. At about this time, Alfred Rosenberg, Germany's race expert, announced to the world Germany's determination to rid Europe of its Jews, declaring that Germany would not consider herself responsible for the fate of the Jews whom other countries would not accept.

**AT HAVANA**, the refugees were told they would be permitted to land — upon payment of a \$5,000 cash guarantee. All they could offer was the \$1 each they had been given at Hamburg to help them start new lives abroad. Negotiations with the Dominican Government for their landing collapsed. Pleas to the U. S. and other countries to grant them asylum were unavailing. Various "technical reasons" were given: there were immigration quotas which could not be violated; professional and labor groups did not want their countries flooded with competition. The German Government ordered the ship to return home.

**BY MID-JUNE**, the ship was back in European waters. A last-minute appeal, and the news that a large number of the passengers had vowed to jump into the sea together rather than disembark in Germany, elicited the agreement of Holland, Belgium, France and Great Britain to grant temporary asylum to various numbers of the refugees, "pending final arrangements for their emigration."

Most of them did not have to wait long for the "final arrangements." In August, Russia and Germany signed a non-aggression pact and Germany launched her "counter-attack" against Poland. The following June the British were at Dunkirk and Hitler went to the armistice car at Compiègne, near Paris, to hand France his armistice terms. Soon afterwards, Eichmann paid a brief visit to Paris to arrange for the "repatriation" of foreign Jews living there.

In March, 1938, Adolf Eichmann had come to Vienna following the Austro-German Anschluss. In the turmoil following the Anschluss, as the S.S. and the Austrian police tried to "restore order" several hundred Jews had been shot to death, about 20,000 Jewish "dangerous elements" had been sent to concentration camps (it was quite a while before Eichmann was able to say that he not only had some concentration camps at his disposal but also some death camps), and the balance of Austrian Jewry had been told to pay up their taxes, get their papers in order (permits to leave Austria and visas admitting them to other countries), and leave the country at any time they wished.

**THAT JULY**, at the initiative of President Roosevelt, the representatives of 26 nations and self-governing dominions sent their representatives to Evian-Bains, on Lake Geneva, in Switzerland, to discuss means of absorbing the Jews of Germany, and Austria. Delegates after delegates rose to express his country's sympathy for the Jews, cite what it had already done for them, and explain why, for sociological, economic and demographic reasons, it could do no more. The conference decided to set up a permanent inter-governmental committee to consider the question.

**THREE PERSONS** were in Evian at the time who were not on the list of delegates and were, therefore, not officially admitted to the conference room until some days had passed, following the intervention of friends. They were a delegation from Viennese Jewry, headed by Dr. Lowenherz, the head of the Jewish Community Council in Vienna. Dr. Lowenherz attended the early sessions "illegally," on a press card given to him by a friend, the American journalist, Vincent Sheean.

**MUCH LATER** Eichmann reportedly fretted, in connection with the negotiations for the sale of Hungary's million Jews, "What do you want of me? The world doesn't want your Jews either."

And when Joel Brand came from Budapest to report Dieter Wisliceny's offer of Jewish lives at \$2 each and Eichmann's "blood for goods" offer, Lord Moyne, the British Minister in Cairo who took custody of Brand, said, "One million Jews? What shall I do with 1,000,000 Jews?"

**EICHMANN**, like a number of his superiors and colleagues, were at first "Zionists" or rather, Jewish territorialists. They were willing — or said they were — to de-judaize Europe by allowing the Jews to emigrate to any territory that would accept them. Almost every conquest by the German Army was followed by a visit from Eichmann, who immediately opened an office for Jewish "emigration" or for Jewish "resettlement." The St. Louis was but one of a number of ships which were permitted to sail from Germany before the war. From time to time Eichmann allowed groups of Jews to leave, knowing that they intended to go to Palestine.

In February, 1939, Alfred Rosenberg told a press conference of Germany's plan to settle 15,000,000 Jews in Madagascar or British Guiana. As late as August, 1940, Ribbentrop and Reinhard Heydrich were pressing the leaders of German Jewry to speed up the emigration of their co-religionists from German oc-

cupied territory and were making final plans for the Madagascar project. In 1942, by which time the outbreak of the war with Russia had made it necessary for Germany to replace the Madagascar plan with "resettlement" in Eastern Europe, Hitler told his associates: "After the war, the Jews will emigrate to Madagascar or another Jewish national state."

**WAS ALL** this discussion of Jewish emigration and resettlement intended to mislead the Allies and lull the Jews? Was it an earnest plan to expel the Jews from Europe, alive, and ship them to some reservation where, it was hoped, difficult conditions and their own "bestial habits" would destroy them?

Was Germany merely baiting the world to act upon its professions of horror and sympathy, and mocking the Jews with the fact that no one in Judeo-Christian civilization really wanted them?

And what finally, so drove the Jewish Affairs Section of the S.S. that the logistical problem of the German Army, especially at the East Front, often took second place to the problem of securing the means of transporting millions of Jews to the death camps, Adolf Eichmann scorned.

a task which, moreover, required considerable manpower which could better have been employed in the war effort — not to mention the fact that a considerable proportion of these Jews could have been put to good use in the war effort?

**ADOLF EICHMANN** is perhaps the only man alive who can provide us with some insight into these questions. To this insight, the legal guilt or innocence of Eichmann, or the degree of his guilt or innocence, is irrelevant.

**AND IF** Eichmann's guilt is established, there are not enough hangmen in the world, and Eichmann has not enough lives to give, to balance the account.

We may hope to balance the account, not in terms of any existing laws, but by "sentencing" Eichmann to live out his natural life. So long as he is alive, let historians, sociologists, psychologists question him. Let those who escaped his "solution" question him. Let his answers be recorded for the whole world to read. Let him live on as a reminder to would-be Eichmanns of every sort, everywhere, that the only possible final solution to the Jewish and the human problem is the "sentimentality" Adolf Eichmann scorned.

## \$535,000 to Israel From Ford Fund

**JERUSALEM (P.O.)**—The Israel Foundation Trustees have received a new grant from the Ford Foundation amounting to \$535,000 for the execution of 42 researches in the fields of physics and chemistry, biology, medicine, industrial research, agriculture and social sciences.

Meanwhile, an anonymous donor in the U.S. has made a gift of \$60,000 to the Hebrew University-Hadassah Medical School, for the establishment of a fund to be known as the "The Hymie Danishevsky Fund." Income from the Fund is to be devoted to studies in Child Psychiatry and to clinical research in the mind-body processes of children.



Meeting Fails

Mrs. Golda Meir's meeting with the Argentine UN envoy failed to reach any settlement on the Eichmann case.